PREPARED BY:

FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI OH 45273-9276

SUBMITTED BY: MAPC SEWELL

Loan Number: 0405114240

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD MORTGAGE COMPANY** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): KRISTEN DUBSKY, AN UNMARRIED WOMAN AND NEIL HARTMAN, AN

UNMARRIED MAN

Original Mortgagee(S): FIFTH THIRD MORTGAGE COMPANY

Original Instrument No: 0809142110

Date of Note: <u>03/19/2008</u> Original Recording Date: <u>03/31/2008</u> Property Address: 15641 PEACHTREE DR ORLAND PAR & J. 60462

Legal Description: LOT 37 IN PARK HILL SUBDIVISION UNIT NUMBER 2, BEING A SUBDIVISION OF A PART OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIZ 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS.

PIN #: 27-15-403-013 County: Cook County, State of L

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/30/2013.

FIFTH THIRD MORTGAGE COMPANY

By: RANDY JONES Title: Vice-President

State of OH)

County of Hamilton }

This instrument was acknowledged before me on 10/30/2013 by RANDY JONES, Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Kristopher W. Kloehamer
Notary Public, State of Ohlo
My Commission Expires 05-27-2014

Notary Public: KRISTOPHER

T'S OFFICE

W. KLEEHAMER My Commission Expires:

05/27/2014

Resides in: Hamilton