UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION

(ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That North Shore Community Bank & Trust Company of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereiliafter mentioned, and



1330404060 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/31/2013 02:15 PM Pg: 1 of 1

This space for recorder's use only.

the cancellation of all the notes were by secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM to Philip K. Preston, married to Alissa A. Preston, its successors and assigns, all the right, title, interest, claim or demand whatsoever it may have accorded in, through or by a certain Mortgage dated the 30th day of July, 2013 and recorded in the Recorder's Office of COOK COUNTY on the 4th day of September, 2013 in the STATE of ILLINOIS as document no. 1324755015, respectively, the premises therein described as follows, situated in the COUNTY of COOK, STATE of ILLINOIS, to wit:

LOT 7 (EXCEPT THE EAST 18 FEET THEREOF) IN L'EVEF NIER'S SUBDIVISION OF THAT PART OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 42 MUNTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN THE CENTER LINE OF HAPP ROAD AND THE WESTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 24, 1924, IN BOOK 189 OF PLATS, PAGE 6 AS DOCUMENT NO. 8381984, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appel tairing

Permanent Real Estate Index Number(s): 04-13-400-016-0000

Address: 705 Happ Rd., Northfield, IL 60093

Witness our hands and seals, this 26th day of October, 2013.

NORTH SHORE COMMUNITY BANK & TRUST COMPANY

Maria Garcia, Loan operations Officer

This instrument was prepared by: Matt Baker North Shore Community Bank & Trust Company 7800 Lincoln Avenue, Skokie, IL 60077

and should be MAILED TO:

Philip K. Preston 705 Happ Rd. Northfield, IL 60093

ine K. Pearl, Assistant Vice President

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Maria Garcia, personally known to me to be the Loan Operations Officer of North Shore Community Bank & Trust Company, an Illinois corporation, and, Jacqueline K. Pearl, personally known to me to be the Assistant Vice President of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Loan Operations Officer and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under by hand and notary seal this 26th day of October, 2013.

Matt Baker, Notary Public

Commission Expires 09/10/2017

OFFICIAL SEAL MATT T. BAKER NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires Sept. 10, 2017