

THIS DOCUMENT PREPARED BY AND
UPON RECORDATION RETURN TO:
ANDERSON, MCCOY & ORTA, P.C.
100 North Broadway, Suite 2600
Oklahoma City, Oklahoma 73102
Telephone: 888-236-0007
AMO ID: 1300.0627
Servicer Loan No.: 10-0206150
Cook County, Illinois
PIN: 14-05-210-021

ASSIGNMENT OF ASSIGNMENT OF LEASES AND RENTS

KNOW THAT

**BANK OF AMERICA, N.A., AS TRUSTEE, SUCCESSOR BY MERGER TO
LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE, FOR THE
REGISTERED HOLDERS OF J.P. MORGAN CHASE COMMERCIAL
MORTGAGE SECURITIES TRUST 2007-LDP12, COMMERCIAL
MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-LDP12,** as
predecessor trustee, having an address at 540 West Madison Street, Mail Code IL 4-
540-18-04, Chicago, IL, 60661 ("Assignor"),

For valuable consideration given by:

**U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR-IN-
INTEREST TO BANK OF AMERICA, N.A., AS TRUSTEE, SUCCESSOR BY
MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE,
FOR THE REGISTERED HOLDERS OF J.P. MORGAN CHASE
COMMERCIAL MORTGAGE SECURITIES TRUST 2007-LDP12,
COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES
2007-LDP12** as successor trustee, having an address at 190 S. LaSalle Street, 7th
Floor, Mail Code MK-IL-SL7, Chicago, IL, 60603 ("Assignee"),

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the receipt and sufficiency of which is hereby acknowledged, Assignor does hereby grant, bargain, sell, convey, assign, transfer, and set over, without recourse, representation and warranty, all of Assignor's right, title and interest, of any kind whatsoever, in and to the subject note(s) and loan documents, and including that of mortgagee, beneficiary, payee, assignee or secured party (as the case may be), in and to the following:

ASSIGNMENT OF LEASES AND RENTS (as same may have been amended) by TOWNHOMES ASSOCIATES, LLC, an Illinois limited liability company, to JPMORGAN CHASE BANK, N.A., and recorded on May 1, 2007, as Document Number 0712134091, in the Real Estate Records pertaining to the land situated in the State of Illinois, County of Cook ("Real Estate Records");

the foregoing instrument was assigned to LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF J.P. MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES TRUST 2007-LDP12, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-LDP12 by assignment instrument recorded on November 20, 2007, as Document Number 0732432106, in the Real Estate Records;

covering the property more specifically described on Exhibit "A", attached hereto and made a part hereof;

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever

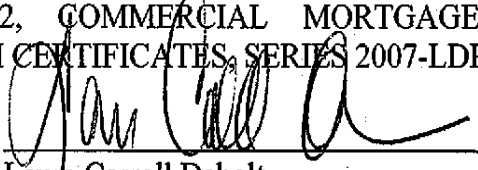
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Cook County Clerk's Office

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IN WITNESS WHEREOF, the Assignor has duly executed, acknowledged and delivered this Assignment dated as of the 29th day of October, 2013.

BANK OF AMERICA, N.A., AS TRUSTEE,
SUCCESSOR BY MERGER TO LASALLE BANK
NATIONAL ASSOCIATION, AS TRUSTEE, FOR THE
REGISTERED HOLDERS OF J.P. MORGAN CHASE
COMMERCIAL MORTGAGE SECURITIES TRUST
2007-LDP12, COMMERCIAL MORTGAGE PASS-
THROUGH CERTIFICATES, SERIES 2007-LDP12

By: 
Name: Laura Carroll Debolt
Title: Vice President of U.S. Bank National
Association, as Trustee, Attorney-in-Fact

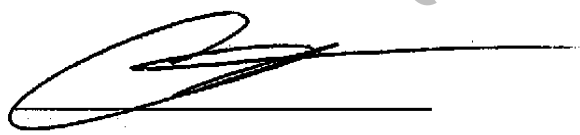
STATE OF ILLINOIS
COUNTY OF COOK

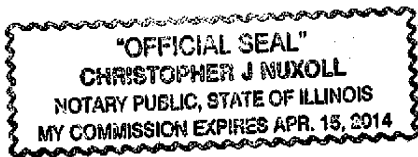
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This instrument was acknowledged before me, the undersigned Notary Public, on the 29th day of October, 2013, by Laura Carroll Debolt, who personally appeared and is known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity as Vice President of U.S. Bank National Association, the Attorney-in-Fact pursuant to that certain Limited Power of Attorney dated October 24, 2011, on behalf of Bank of America, N.A., as Trustee and that by his/her signature on the instrument, the entity upon behalf of which he/she acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: 4/15/14

Signature: 



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EXHIBIT A

(Description of Land)

All of that certain lot, piece or parcel of land, with the buildings and improvements thereon, situate, lying and being described as follows:

LOTS 18, 19 AND 20 IN BLOCK 10 IN COCHRAN'S SECOND ADDITION TO EDGEWATER, A SUBDIVISION OF THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 1320 FEET OF THE SOUTH 1913 FEET AND THE RIGHTS OF WAY CHICAGO, EVANSTON AND LAKE SUPERIOR RAILROAD), IN COOK COUNTY, ILLINOIS.

PIN: 14-05-210-021

ADDRESS: 6119 N. Kenmore
Chicago, IL 60660

Property of Cook County Clerk's Office