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When Recorded Return To: WMD Capital Markets, LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 8127264385



Doc#: 1330408491 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/31/2013 11:13 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUAPIE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, GMAC MORTGAGE CORPORATION DBA DITECH.COM, whose address is 1100 VIRGINIA DRIVE, FORT WASHINGTON, PA, 19034, ASSIGNOR, by the se presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and an rights due or to become due thereon to WILMINGTON TRUST, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE UNDER GREENWICH INVESTORS XL PASS-THROUGI. TRUST AGREEMENT DATED AS OF MARCH 1, 2012, WHOSE ADDRESS IS 559 SAN YSIDRO ROAD, SANTA BARBAKA, CA 93108, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 11/25/2000, and made by DONALD R. NICHOLS AND KATRINA L. NICHOLS to GMAC MORTGAGE CORPORATION DBA DITECH. COM and recorded 12/04/2000 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book, Page, as Listrument # 00948183. Upon the property situated in said State and County as more fully described in said Mortgage or herein to with

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 29-26-106-015

Property is commonly known as: 17132 SOUTH GREENWOCD AVENUE, SOUTH HOLLAND, IL 60473.

Dated on 7 / 7 / 2013 (MM/DD/YYYY)
GMAC MORTGAGE CORPORATION DBA DITECH.COM

By: Sarah Short	The Contract of the Contract o
STATE OF <u>IOWA</u> COUNTY OF <u>Blackhawk</u> The foregoing instrument was acknowledged before me on <u>O</u> as Authorized officer for GMAC MORTGAGE _Authorized Officer being authorized to do so, executed He/she/they is (are) personally known to me.	CORPORATION DBA LITECH.COM, who, as such the foregoing instrument for the jurposes therein contained.
Sally Nelson Notary Public State of IA Commission expires:	SALLY NELSON COMMISSION NO. 222056 MY COMMISSION EXPIRES April 20, 2014

Document Prepared By: Dennis E. Carlton, WMD Realty, Inc., 1187 Coast Village Road, Suite 1 #524, Santa Barbara, CA 93108

WMDAS 16304115 -- GMAC T3013073213 [C] FRMIL1





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EXHIBIT A

ALL OF THAT PARCEL OF LAND IN CITY OF SOUTH HOLLAND, COOK COUNTY, STATE OF ILLINOIS, AS FOUND IN DEED DOC# 00836124, ID# 29-26-106-015, BEING KNOWN AND DESIGNATED AS LOT 227, AND THE SOUTH 20 FT. OF LOT 226 IN CHAPMAN'S NINTH ADDITION TO TULIP TERRACE, BEING A SUBDIVISION OF LOT 5 IN ANKER'S SUBDIVISION OF ALL THAT PART OF THE THE GRAND TRU

3Y FEE SIMPLE DEED FROM .

SET FORTH IN DOC# 00535124 DA

RECORDS, STATE OF ILLINOIS. NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MURIDIAN, LYING NORTH OF THE CENTER OF THORN CREEK AND THE NORTH LINE

BY FEE SIMPLE DEED FROM WALTER J. BANKE AND GLADYS K. BANKE, HUSBAND AND WIFE AS SET FORTH IN DOC# 00535124 DATED 07/11/2000 AND RECORDED 10/25/2000, COOK COUNTY