When Recorded Mail To: GREEN TREE SERVICING LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 68731584

## SATISFACTION OF MORTGAGE

The undersigned declare; that it is the present owner of a Mortgage made by FILEMON HUIPIO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC bearing the date 12/02/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 0400720042.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 60 IN SOUTH CHICAGO CEALTY COMPANY'S SUBDIVISION OF SUNDRY LOTS IN BLOCKS 119,120,121,132,133, AND 143 IN SOUTH CHICAGO, A SUBDIVISION IN SECTION 6 AND 7, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL ME RIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 26-07-118-019-0000

Property is commonly known as: 9641 S MUSKEGON AVE. CHICAGO, IL 60617.

Dated this 30th day of October in the year 2013

BANK OF AMÉRICA, NA SUČCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP JUNE C

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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## **UNOFFICIAL COP'**

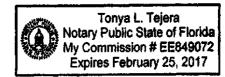
Loan #: 68731584

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 30th day of October in the year 2013, by Estella Harden as VICE PRESIDENT for BANK OF AMERICA, NA SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TONYA L. YEJERA - NOTAKY PUBLIC

**COMM EXPIRES: 02 25 2017** 



Document Prepared By: E.Lance/NYC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DOCR T3013100711 [C-2] ERCNIL1



