

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED  
(ILLINOIS)

**FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR OF  
TITLE IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS FILED.**



Doc#: 1330544089 Fee: \$42.00  
RHSP Fee:\$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/01/2013 04:27 PM Pg: 1 of 3

TCF National Bank \_\_\_\_\_

of the county of Cook and State Illinois, DO HEREBY CERTIFY that a certain mortgage dated the 25 th \_\_\_\_\_

\_\_\_\_\_ day July, 2005, made by MICHELLE LYNN BALADAD \_\_\_\_\_

SINGLE \_\_\_\_\_

to TCF National Bank \_\_\_\_\_

and recorded as document No. 0521311068 Book \_\_\_\_\_ page \_\_\_\_\_

in the office of COUNTY RECORDER of COOK county in the State of Illinois is,

with the note accompany it, fully paid, satisfied, released and discharged.

Legal Description of premises:  
SEE ATTACHED

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Legal Description Continued:

Permanent Real Estate Index Number(s): 10-21-121-043-0000

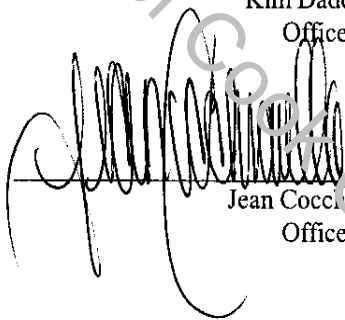
Address(es) of premises: 5222 WRIGHT TERRACE SKOKIE IL 60077

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 25 th \_\_\_\_\_ day of  
October \_\_\_\_\_ 20 13 .

MV 92-092-0002485



Kim Daddario  
Officer



Jean Cocchiarella  
Officer

STATE OF MINNESOTA }

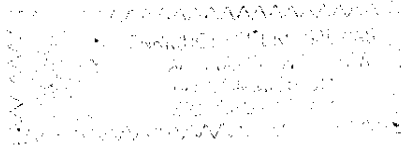
ss.

COUNTY OF RAMSEY }

I, Enrique Montero-Salinas, notary public in and for the said county, in the state aforesaid, DO HEREBY CERTIFY that Kim Daddario, Officer and Jean Cocchiarella, Officer personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as above fee and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 25 th \_\_\_\_\_ day of October, 2013

  
Notary Public



This instrument was prepared by TCF National Bank, 101 E 5th St, Suite 101 St Paul MN 55101

# UNOFFICIAL COPY

LOT 9 (EXCEPT THE WEST 15 FEET THEREOF) AND ALL OF LOT 8 IN  
LINCOLN AVENUE HIGHLANDS 'L' SUBDIVISION FIRST ADDITION,  
BEING A SUBDIVISION OF THE NORTH 20 RODS OF THE SOUTH 30  
RODS OF THE NORTH 314 OF THE EAST 1/2 OF THE NORTHWEST 1/4  
OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 10-21-121-043-0000

P/A: 5222 WRIGHT TERRACE  
SKOKIE, IL 60077

AFTER  
RECORDING

MAIL TO:

Johnson Blumberg & Associates, LLC  
230 West Monroe, Suite 1125  
Chicago, IL 60606