#### INOFFICIAL COPY Recording requested by / Return



Doc#: 1330517035 Fee: \$42.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/01/2013 10:24 AM Pg: 1 of 3

Prepared by: E. N. Harrison

Peelle Management Corp., P.O. Box 1710, Campbell, CA 95009

Inv#: 0005818836

1st LN#: 9053661 2nd LN#: 0073886521

### Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET MORTGAGE CORP., a Soil of Carolina corporation

FKA Fleet Real Estate Funding Corp.

whose address is 2210 Enterprise Drive, Florence, SC 29501

by these presents does convey, grant, assign, and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

## Liberty Savings Bank, FSB

(Assignee)

Said mortgage is recorded in the State of IL, County of Cock on 09/04/84 as Instrument/series/file: 27238883

Original Mortgagor--: Cynthia M. Wright Original Mortgagee--: FREEDOM FEDERAL SAVINGS AND LOAN ASSOCIATION

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this insurament to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: September 30, 1998 FLEET MORTGAGE CORP.

Sean Rockway Assistant Vice

resident

Attest: Jane Campbell Assistant Secretary

State of Illinois County of Cook

On September 30, 1998, before me, the undersigned, a Notary Public for said County and State, personally appeared Sean Rockway, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Assistant Vice President of FLEET MORTGAGE CORP.

and that he executed the foregoing instrument pursuant to an appointment of officers granted under authority of its board of directors and that such execution was done as the free act and deed of FLEET MORTGAGE CORP..

tary: Bridget M.

My Commission Expires January 14, 2002

BRIDGET IM STODDEN

NOTARY PUBLIC, STATE OF ILLINOIS \$
MY CUMMISSION EXPIRES:01/14/02

FINAL SA.track11 house389 90389 12 092498 HHB HMS 12-031 IL Cook 220 700

11130

1330517035 Page: 2 of 3

# ADDINION CASSIGNMENC MORNAGE COPY

Loan #: 9053661 (12-031)

Tax ID #: 31-16-104-018-1031 ood, Mai...
PTON

COOK COUNTY CLOTHS OFFICE Date of mortgage: 08/28/84
Property Address: 158 Briarwood, Matteson, II 60443
SEE ATTACHED LEGAL DESCRIPTION

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# **UNOFFICIAL COPY**

St-CO: 12-031 IL Cook

#### LEGAL DESCRIPTION

UNIT 3-9-3 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE LOTS 7, 8, 9, 10, 28, 61, 62, 63, 66, 67 AND 66 MODOCATE SUBDIVISION. BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 16: OF PART OF THE NORTHEAST 1/4 OF SECTION 16: OF PART OF THE NORTHEAST 1/4 OF SECTION 16: OF PART OF THE NORTHEAST 1/4 OF SECTION 16: OF PART OF THE HIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS, RECOKOED IN THE OFFICE OF THE RECORDER OF DEEDS ON FEBRUARY 29, 1972 AS DOCUMENT NO. 21820119, A COPY OF WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THAT CERTAIN DECLARATION ESTABLISHING A PLAT FOR CONDOMINIUM OWNERSHIP, AND COVENANTS, EACHIBIT "A" TO THAT CERTAIN DECLARATION ENTABLISHING A PLAT FOR CONDOMINIUM OWNERSHIP, AND COVENANTS, EACHIBIT "A" TO THAT CERTAIN DECLARATION ENTABLISHING AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, ON NOVEMBER 30, 1972 AS DOCUMENT NO. 22142916 AS AMENDED FROM TIME TO TIME TOGETHER WITH AN UNDISTODED PERCENTAGE OF THE COMMON LEMENTS APPURTMENT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AMENDED FROM TIME TO TIME AS PROVIDED IN SAID DECLARATION, IN COOK COUNTY, ILLINOIS.

Grp: HHB Type: HMS 1st Ln#: 9053661 2nd Ln#: 0073886521

Job: 90389 assignhouse389 LEGAL 20 910

pmc#: 11130 Seq#: 700