

UNOFFICIAL COPY

Recording Requested By:
GUARANTY BANK

When Recorded Return To:

GLENN GUTIERREZ
1600 North Marshfield Uni
Chicago, IL 60622



Doc#: 1330539049 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/01/2013 09:43 AM Pg: 1 of 3

Property of Cook County Clerk's Office

SATISFACTION

Guaranty Bank #: 0010827293 "GUTIERREZ" ID: 00027/ Cook, IL
MERS #: 100016500005376990 C/S #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MERS AS NOMINEE FOR SHELTER MORTGAGE COMPANY LLC holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: GLENN P GUTIERREZ, CHRISTINE B TURCUATO
Original Mortgagee: SHELTER MORTGAGE COMPANY, L.L.C.
Dated: 09/09/2005 and Recorded 09/22/2005 as Instrument No. 0526541129 in the County of COOK State of ILLINOIS

Legal: SEE ATTACHED LEGAL

Assessor's/Tax ID No.: 14-31-430-042 & 043
Property Address: 1600 North Marshfield Unit 206, Chicago, Ill, 60622

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MERS AS NOMINEE FOR SHELTER MORTGAGE COMPANY LLC
On October 11, 2013

By: Hema Gopalratnam

HEMA GOPALRATNAM, AVP FOR
SHELTER MORTGAGE COMPANY LLC

By: Nancy Schloemer

NANCY SCHLOEMER, ASSISTANT
SECRETARY FOR MERS

PXS-20131011-0003 ILCOOK COOK IL BAI: 53933 KXILSOM1



S Yes
P 3
S 10
M 10
BO Yes
E Yes
INT 14

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Page 2 Satisfaction

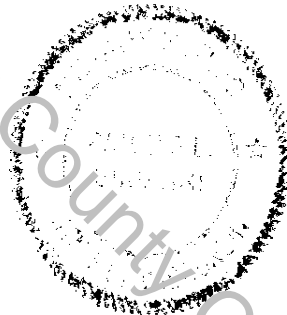
STATE OF Wisconsin
COUNTY OF Milwaukee

ON October 11, 2013, before me, PAMELA L. SIRIANNI, a Notary Public in and for the County of Milwaukee County, State of Wisconsin, personally appeared HEMA GOPALRATNAM, AVP FOR SHELTER MORTGAGE COMPANY LLC and NANCY SCHLOEMER, ASSISTANT SECRETARY FOR MERS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Pamela L. Sirianni
PAMELA L. SIRIANNI
Notary Expires 02/22/2015

(This area for notarial seal)

Prepared By: Sue Moore
PKS-20131011-0003 ILCOOK COOK IL BAT: 55933/001032 293 KXILSOM1



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The land referred to in this Commitment is described as follows:

PARCEL 1: UNIT NO. 206 AND PARKING SPACES P-8 IN NORTHFIELD PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 7, 8, 9 AND 10 IN FITCH'S SUBDIVISION OF THE SOUTHWEST 1/4 OF BLOCK 25 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTIONS 29, 31 AND 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 16, 2005, AS DOCUMENT NUMBER 0522819108, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT FOR THE USE OF STORAGE SPACE NO. S-6, A LIMITED COMMON ELEMENT AS DELINEATED AND DEFINED IN THE DECLARATION, AFORESAID, IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 14-31-430-042 & -043 U/L

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