JNOFFICIAL COP'

Recording Requested By: PNC BANK NATIONAL ASSOCIATION

When Recorded Return To: PNC BANK NA PO BOX 5570 CLEVELAND, OH 44101



Doc#: 1330539010 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/01/2013 08:32 AM Pg: 1 of 3



## RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSOCIATION #:xxxxxxxxxx069263 "FURGAL" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS hat PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB holder of a certain mortgage, made and executed by MAREK FURGAL AND ANETA FURCAL, HUSBAND AND WIFE, originally to MID AMERICA BANK, F.S.B., in the County of Cook, and the State of Illinois, Lated: 01/15/2004 Recorded: 01/27/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0402733297, does hereby a knowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby car cel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 12-25-421-039-0000

Property Address: 2547 N 73RD CT, ELMWOOD PARK, IL 60707

/ Pxe. IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has July executed the foregoing instrument.

1330539010 Page: 2 of 3

## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 2

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB

On

OCT 17 2013

By Ulu Omin Ky Julie @minsky, Authorized Representative

STATE OF Ohio

COUNTY OF Cuyahoga

On OCT 17 2013, before me, MICHAEL BURKES, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared Julie Cominsky, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

AIGHAEL BLIBKES

Notary Expires: 05/30/201/7

PY PU

Michael Burkes, Notary Public Residence - Summit County State Wide Jurisdiction, Ohio My Commission Expires May 30, 2017

(This area for notarial seal)

Prepared By: David Armbrust, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, CLEVELAND, OH 44101 (866)622-4257

1330539010 Page: 3 of 3

## **UNOFFICIAL COPY**

hereby mortgage, grant and convey to Lender the following described property located in the County of COOK State of Illinois:

THE SOUTH 1 FOOT OF LOT 8, ALL OF LOT 9 AND LOT 10 (EXCEPT THE SOUTH 12 FEET) IN BLOCK 38 IN SCHAUMACHER AND GNAEDINGER'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

> FURGAL MORTGAGEDEED

the address of County Clarks Office P.1.N. #: 12-25-421-039-0000 which har he address of 2547 N 73RD CT, ELMWOOD PARK, IL 60707