## **UNOFFICIAL COPY**

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL FILED  $\mathbf{R}\mathbf{E}$ RECORDER OFFICE THE WHOSE MORTGAGE OF OR DEED TRUST WAS FILED.

## KNOW ALL MEN BY THESE PRESENTS, That

PNC Bank, National Association, successor to National City Bank, with an address at One North Franklin Street, Chicago, Illinois 60606, for and in consideration of payment of the indebtedness secured by the mortgages and assignment of reme and leases described hereinafter, which payments satisfy in full the ind oteclness secured thereby, and of the sum of one dollar, the receipt whe ecitis hereby acknowledged, does hereby REMISE, RELEASE,



1330846034 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough Cook County Recorder of Deeds

Date: 11/04/2013 09:42 AM Pg: 1 of 2



CONVEY, and QUIT CLAIM unto B & B Oil, Inc., an Illinois corporation, having an address at 4710 S. Archer Avenue, Chicago, Illinois 60632, its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever PNC Bank, National Association may have acquired in, through or by the following (i) that certain Mortgage, recorded January 2, 2007, with the Cook County Recorder of Deeds, Document No. 0700235164 (ii) as modified by the Mortgage Modification Agreement recorded February 5, 2013 with the Cook County Recorder of Deed, Document No. 1303619009, (iii) that certain Assignment of Rents, recorded January 2, 2007, with the Cook County Recorde, C. Deeds, Document No. 0700235165, to the premises therein described as follows, situated in the County of Cook, in the State of Illinois, to wit:

#### PARCEL 1:

LOTS 1 TO 20, BOTH INCLUSIVE, IN ARCHER AND 47TH STREET SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

ALL OF THE NORTH AND SOUTH AND NORTHEASTERLY AND SOUTHWESTERLY PUBLIC ALLEY LYING WEST OF AND ADJOINING THE WEST LINE OF LOT 7 EAST OF AND ADJOINING THE EAST LINE OF LOT 20, NORTHWESTERLY OF AND ADJOINING THE NORTHWESTERLY LINES OF LOTS 8 TO 15 BOTH INCLUSIVE, SOUTH OF AND ADJOINING THE SOUTH LINE OF LOT 16 AND SOUTHEASTERLY OF AND ADJOINING THE SOUTHEAST LINES OF LOTS 16 TO 20 BOTH INCLUSIVE ALL IN ARCHER AVENUE AND 47TH STREET SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

(EXCEPTING FROM SAID PARCELS 1 & 2 THE WESTERLY 140 FEET THEREOF)

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Tax Parcel No. 19-11-106-026-0000

Address(es) of premises: 4710 S. Archer Avenue, Chicago, Illinois 60632

Witness my hand and seal, this **3D** day of October, 2013.

PNC BANK, NATIONAL ASSOCIATION

STATE OF MICHIGAN

COUNTY OF KALAMAZOO

I, ELIZABETH PECK , a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM HOHARIER personally known to me to be the VICE -President of PNC Bank, National Association, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such  $\sqrt{(CE-President, he/she}$ signed and delivered the said instrument pursuant to proper au incrity given of said PNC Bank, National Association, as their free and voluntary act, and as the free and voluntary act of said INC Bank, National Association, for the uses and purposes therein set forth.

Given under my hand and official seal this 2017 day of October, 2013.

Commission expir

ELIZABETH PECK Nutary Public, State of Michigan S County of Kalamazoo

www.commission Expires Jun. 14, 2015
Acting in the County of Kalamon 200

After recording Mail to:

James M. Crowley, Esq. CROWLEY & LAMB, P.C. 221 N. LaSalle Street, Suite 1550 Chicago, Illinois 60601

