Recording Requested By:

Bank of America

Prepared By: Diana De Avila 1800 Tapo Canyon Road Simi Valley, CA 93063

800-444-4302

When recorded mail to:

CoreLogic

Mail Stop: ASGN 1 CoreLogic Drive

Westlake, TX 76262-9823

DocID#

19712053080647275

Tax ID:

15211/2049

Property Address:

10323 Pelham St

Westchester, IL 60154-3529

ILOv2M-AM 27744693 E 10/31/2013 FCL01

This space for Recorder's use

MIN #: 1000157-0005420782-0

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (herein "Assignor"), whose address is P.O. Box 2026, Flint, MI 48501 2026, AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. and its successors and assigns hereby assign and transfer to THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CWABS, INC., ASSET-BACKED CERTIFICATE 5, ERIES 2005-10 (herein "Assignee"), whose address is C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063, and its successors and assigns all its right, title, and interest in and to a certain Mortgage described below.

Original Lender:

MORTGAGE ELECTRONIC REGISTY ATION SYSTEMS, INC., AS

NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.

Borrower(s):

CAROLYN J HILL

Date of Mortgage: 7/26/2005

Original Loan Amount: \$225,000.00

Recorded in Cook County, IL on: 8/4/2005, book N/A, page N/A and instrument number 0521612082

Property Legal Description:

LOT 63 (EXCEPT THE WEST 10 FEET THEREOF), LOT 64 (EXCEPT THE EAST 5 FELT THEREOF) AND THAT PART OF VACATED ALLEY ABUTTING AND ADJOINING SAID LOT 63 (EXCEPT 47 WEST 10 FEET THEREOF) AND SAID LOT 64 (EXCEPT THE EAST 5 FEET THEREOF) IN GEORGE F. NIXON AND COMPANY'S WESTCHESTER IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 2', TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

> MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.

| By: | | X()' | | |
|------|------------------------------------|--------------|--|--|
| | Trisha Jackson Assistant Secretary | | | |
| | | OCT 3 1 2013 | | |
| Date | | OCI J I ZUIJ | | |

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UNOFFICIAL COPY

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| On_ | OCT 3 | 1 2013 | _ before me, | | queline Benson | | tary Public, personally |
| appea | | | Trisha Jacks | | | | s of satisfactory evidence to |
| | | | | | | | edged to me that he/she/they |
| | | | | | | | signature(s) on the instrumer |
| the p | erson(s) | , or the er | itity upon behali | f of which the | person(s) acted, ex | xecuted the in | strument. |
| Leer | tifv und | ler PENA | LTY OF PER. | NIRV under (| the laws of the St | ate of Califor | rnia that the foregoing |
| | | | d correct. | JOHN WINGE | ine laws of the se | | AAAAAAAAAAAA |
| | <i>-</i> 1 | | | | | | JACQUELINE BENSON |
| WIT | NESS m | ny hand ai | nd official seal. | | | | Commission # 1963212 |
| | | | | 1 | | | Notary Public - California Los Angeles County |
| | 14 | e // | 0: B | la en | | | My Comm. Expires Dec 9, 2015 |
| Notat | ry Publi | h ac | Jargusline | Benson | (Seal) | ~~~~ | |
| MV (| Commiss | sion Expi | | 2015 | (Scal) | | |
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