Doc#. 1330808160 fee: \$50.00 UNOFFIC | Apate: 11/04/2013/08:54 AM Pg: 1 of 2 \*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

When Recorded Return To: Springleaf Financial Services C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

HSBC #41360120231039 SLFS # 16812684

## ASSIGNMENT OF MORTGAGE

CONTACT SPRINGLEAT MORTGAGE SERVICES, INC. FOR THIS INSTRUMENT 601 N. SECOND STREET, EVANSVILLE, IN, 47708  $\mbox{\it CFLEPHONE}$  # 812-424-8031, WHICH IS RESPONSIBLE FOR RECEIVING PAYMENTS.

FOR GOOD AND VALUADI F CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, BENEFICIAL FINANCIAL I UNC. A CALIFORNIA CORPORATION, ON BEHALF OF ITSELF AND AS SUCCESSOR BY MERGER TO BENEFICIAL LLINOIS, INC., D/B/A/BENEFICIAL MORTGAGE CO OF ILLINOIS, WHOSE ADDRESS IS 636 Grand Regency Llvd., Brandon, FL, 33510,(ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to SPRINGCASTLE AMERICA FUNDING TRUST, THROUGH ITS TRUSTEE WILMINGTON TRUST, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 501 N.W. SECOND STREET, EVANSVILLE, IN 47708 (812)424-8031, ITS SUCCESSORS ÁND ASSIGNS, (ASSIGNEE)

Said Mortgage is dated 01/30/2006, and made by PFYNEL M. ESPIRITU AND HERMINIA Y. ESPIRITU to BENEFICIAL ILLINOIS INC., D/B/A BENEFICIAL MORTGAGE CO. OF ILLINOIS and recorded 02/01/2006 in the records of the Recorder or Registrar of Titles of COOK County, Illino's, in Pook, Page, as Instrument # 0603221022.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit: SEE EXHIBIT A ATTACHED

Tax Code/PIN: 12-12-417-018-0000

Property is commonly known as: 7525 W ARGYLE ST, HARWOOD HEIGH, IL 60706.

Dated this 31st day of October in the year 2013

BENEFICIAL FINANCIAL I INC., À CALIFORNIA CORPORATION, ON BEHALF OF ITSELF AND AS SUCCESSOR BY MERGER TO BENEFICIAL ILLINOIS, INC., D/B/A/ BENEVICIAL MORTGAGE CO OF ILLINOIS, by SPRINGLEAF MORTGAGE SERVICES, INC., its Attorney-in-Fact -10/4's

NADINE HOMAN VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and payer eviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 31st day of October in the year 2013, by Nadine Homan as VICE PRESIDENT for SPRINGLEAF MORTGAGE SERVICES, INC. as Attorney-in-Fact for BENEFICIAL FINANCIAL I INC., A CALIFORNIA CORPORATION, ON BEHALF OF ITSELF AND AS SUCCESSOR BY MERGER TO BENEFICIAL ILLINOIS, INC., D/B/A/ BENEFICIAL MORTGAGE CO OF ILLINOIS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NICOLE BALDWIN - NOTARY PUBLIC

**COMM EXPIRES: 08/05/2016** 

Nicole Baldwin Notary Public State of Florida My Commission # EE 222285 Expires August 5, 2016

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 SFSAS 21095255 -- HSBC\_LIT\_ACCTS DOCR T3013105510 [C-2] EFRMIL1





1330808160 Page: 2 of 2

## **UNOFFICIAL COPY**

## 'EXHIBIT A'

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY, ILLINOIS, TO WIT: LOT EIGHT (8) IN BLOCK FIVE (5) IN OLIVER SALINGER AND COMPANY'S LAWRENCE AVENUE MANOR, BEING A SUBDIVISION OF LOT THREE (3) IN CIRCUIT COURT PARTITION OF THE EAST HALF (1/2) OF THE SOUTH EAST QUARTER (1/4) AND PART OF THE WEST HALF (1/2) OF THE SOUTH EAST QUARTER (1/4) AND OF THE NORTH EAST QUARTER OF THE QL.
RINCIP.
TY, ILLING.
\*21095255\*

OR
COOK COUNTY CLOTH'S OFFICE SOUTH WEST QUARTER OF SECTION TWELVE (12), TOWNSHIP FORTY (40) NORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL MERIDIAN AS SHOWN ON THE PLAT RECORDED APRIL 28, 1925 AS DOCUMENT 8886267 IN COOK COUNTY, ILLINOIS.



