When Recorded Mail To: Nationstar Mortgage LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0598906428 PIN #: 32-10-105-013-0000

SATISFACTION OF MORTGAGE MORTGAGE ONLY

KNOW ALL ME'N BY THESE PRESENTS: that NATIONSTAR MORTGAGE LLC, the holder of a certain mortgage executed by KURT M HUDSPETH AND GWEN A HUDSPETH bearing the date of 08/03/2006, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book, Page , as Document # 0622804028, hereby authorizes the Recorder to discharge the Mortgage of record. To the property therein described as situated in the County of COOK, State of Illinois as follows (if needed) herein to

LOT 21 IN THE VILLAS OF GLENWOOD SUBDIVISION UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property commonly known as: 473 GLENWOOD IF DRIVE, GLENWOOD, IL 60425

This Satisfaction is solely for the purpose of releasing the real property described above from the lien created by the Mortgage and is not a release of the obligation under tre Note as said obligation has not been fully paid.

Dated this 31st day of October in the year 2013 NATIONSTAR MORTGAGE LLC

ROBERT #ERCELLINI

Vice President of Loan Documentation

JUNE CLOW All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 22145167 _@ DOCR T3113105409 [C-1] ESPOIL1

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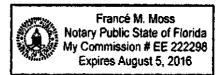
Loan #: 0598906428

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 31st day of October in the year 2013, by Robert Vercellini as Vice President of Loan Documentation of NATIONSTAR MORTGAGE LLC, who, as such Vice President of Loan Documentation being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NCÉ M. MOSS - NOTARY PUBLIC

COMM EXT RES: 08/05/2016



Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

DOC's T3113105409 [C-1] ESPOIL1 NSMRC 22145167 _@

