

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 4502093159

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **TERESA PAREDES AND ANTONIA ZAMUDIO** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 11/24/2008 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois, in Book , Page , or as Document # 0836205053.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

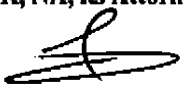
LOT 15 IN BLOCK 15 IN FALCONER'S ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 13-28-220-006-0000

Property more commonly known as: 5143 W OAKDALE AVE, CHICAGO, IL 60641.

Dated on 10/29 2013 (MM/DD/YYYY)


METLIFE HOME LOANS LLC SUCCESSOR BY MERGER TO METLIFE BANK, N.A., by **JPMORGAN CHASE BANK, NA, its Attorney-in-Fact**

By: 

Ingrid Whitty VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA

On 10/29 2013 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the **VICE PRESIDENT** of **JPMORGAN CHASE BANK, NA** as **Attorney-in-Fact** for **METLIFE HOME LOANS LLC SUCCESSOR BY MERGER TO METLIFE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D. Brown #16206
Notary Public - State of **LOUISIANA**
Commission expires: **LIFETIME**

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 16206

Prepared By: **E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 22155292 _9 PRIME CJ5672694 T2813104014 [C-1] RCNLI



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