When Recorded Mail To: Nationstar Mortgage LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0606889913

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by ROBERT M. JACKSON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC bearing the date 02/04/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 0315614267.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 20-25-129-017-0000

Property is commonly known as: 7302 S. EUCLLD, CHICAGO, IL 60649.

Dated this 01st day of November in the year 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR RBMG, INC., ITS SUCCESSORS AND ASSIGNS

JESSICA SHEETZ ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 22179770 _@ 100014420002764100 MERS PHONE 1-888-679-6377 DOCR T3113101716 [C-3] ERCNIL1

D0004093274

1330808342 Page: 2 of 3

UNOFFICIAL COPY

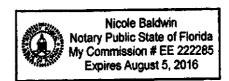
Loan #: 0606889913

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 01st day of November in the year 2013, by Jessica Sheetz as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR RBMG, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NICOLE BALDWIN - NOTARY PUBLIC

COMM EXPIRES: 08'05'2016



Document Prepared By: E.Lance/NYC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

100014420002764100 MERS PHONE 1-888-679-6377 DOCR T3113101716 [C-3] ERCNIL1





1330808342 Page: 3 of 3

UNOFFICIAL COPY

Loan No: 0606889913

'EXHIBIT A'

THE SOUTH 25, FEET OF THE NORTH 50 FEET OF LOT 24 IN EUCLID TERRACE, A SUBDIVISION OF PART OF LOTS 1 TO 4, INCLUSIVE AND LOTS "B" AND "C" IN RESUBDIVISION OF THAT PART OF LOT 10 IN CLARK'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EP, LYING SOUTH OF THE NORTH LINE OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, IN COOK COUNTY, ILLINOIS. SITUATED IN COOK COUNTY, ILLINOIS.

