When Recorded Mail To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0611053273

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by JANETTE M. STEFANI AKA JANETTE M. STAFANI to BANCGROUP CORTGAGE CORPORATION bearing the date 03/12/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 0030378650.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of

COOK, State of Illinois as follows, to wit:

LOT 56 IN FUNK'S MOUNT PROSPEC' GARDENS BEING A RESUBDIVISION OF PART OF LOTS "J" AND "K" IN
KIRCHOFF'S SUBDIVISION OF THE NORT'IWI'ST QUARTER OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 11,
EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 25,
1956 AS DOCUMENT NUMBER 16707198, IN COUK COUNTY, ILLINOIS.

Tax Code/PIN: 08-11-114-007-0000

Property more commonly known as: 111 S BOBBY LANE, MOUNT PROSPECT, IL 60056.

10/31 _/2013 (MM/DD/YYYY) JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTERES CPY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA Clark **Ingrid Whitty** VICE PRESIDENT

STATE OF LOUISIANA

FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA and that the instrument was signed on behalf of the corporation for association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and ded of the corporation (or association).

Ira D. Brown #16206

Notary Public - State of LOUISIANA Commission expires: LIFETIME

IRA D. BROWN **QUACHITA PARISH, LOUISIANA** LIFETIME COMMISSION **NOTARY ID # 16206**

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 22154449 _6 WAMU CJ5683603 T3013105611 [C-1] RCNIL1





D0004065148