



RELEASE OF MORTGAGE OR TRUST BY CORPORATION

(ILLINOIS)

8847719 SK

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That North Shore Community Bank & Trust Co. of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto John M. Tillman and Julie L. Tillman, Husband and Wife, as tenants by the entirety, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage dated the 9<sup>th</sup> day of September, 2009 and recorded in the Recorder's Office of COOK COUNTY on the 23<sup>rd</sup> day of September, 2010 in the STATE of ILLINOIS, in book- of records, on page-, as document no. 1021617016 the premises therein described as follows, situated in the COUNTY of COOK, STATE of ILLINOIS, to wit:

This space for recorder's use only.

LOT "A" AND THAT PART OF VACATED GOLF AVENUE LYING BETWEEN SAID LOT "A" AND LOT 11, ALSO THE SOUTH 40 FEET OF LOT 11 AND THAT PART OF VACATED OVERLOOK PLACE LYING SOUTHERLY OF THE NORTH LINE EXTENDED EASTERLY OF SAID SOUTH 40 FEET OF LOT 11 (EXCEPT THAT PART LYING EAST OF A LINE DRAWN FROM A POINT ON THE NORTH LINE OF THE SOUTH 40 FEET OF SAID LOT 11, 187.50 FEET EAST OF THE WEST LINE OF SAID LOT 11 TO A POINT ON THE SOUTHEASTERLY LINE OF LOT "A", 75 FEET AS MEASURED ALONG SAID SOUTHEASTERLY LINE EASTERLY OF THE SOUTHWEST OR MOST SOUTHERLY CORNER OF SAID LOT "A") IN GOLF, BEING A SUBDIVISION OF THAT PORTION OF THE SOUTH EAST 1/4 OF SECTION 7 LYING EAST OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD IN TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 10-07-400-100-0000

Real Property located at 52 Briar Road, Golf, IL 60029

Witness our hands and seals, this 22nd day of October, 2013.

NORTH SHORE COMMUNITY BANK & TRUST CO.

BY: Claire D. Caldini  
Claire Caldini, Senior Vice President

BY: Jacqueline K. Pearl  
Jacqueline K. Pearl, Assistant Vice President

This instrument was prepared by: Jack Pearl  
North Shore Community Bank & Trust Co.  
7800 Lincoln Avenue, Skokie, IL 60077

and should be MAILED TO:

John M. Tillman and Julie L. Tillman  
52 Briar Road, Golf, IL 60029

STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Claire Caldini, personally known to me to be the Senior Vice President of North Shore Community Bank & Trust Co., an Illinois corporation, and Jacqueline K. Pearl, personally known to me to be the Assistant Vice President of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and the voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under by hand and notary seal this 22nd day of October, 2013.

Thomas W. Morley Notary Public

Commission Expires \_\_\_\_\_

