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Doc#: 1330810060 Fee: \$42.00
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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/04/2013 02:41 PM Pg: 1 of 3

This Instrument Prepared By:

JPMC Mortgage
JENNY BURRELL
780 KANSAS LANE 2ND FLOOR
Monroe , LA
71203
PIN: 29-36-115-001

ILLINOIS ASSIGNMENT OF MORTGAGE



For Value Received, the undersigned holder of a Mortgage, JPMorgan Chase Bank, National Association, (herein "Assignor") with an address at Current Beneficiary Address: 700 Kansas Lane, MC 8000, Monroe, LA, 71203 does hereby grant, sell, assign, transfer and convey, unto Secretary of Housing and Urban Development, Washington, D.C. and his/her Successors and Assigns, (herein "Assignee"), whose address is 451 7th Street S.W., Washington, DC, 20410, a certain Mortgage dated 04/01/2008 and recorded on Original Recording Date: 05/14/2008, made and executed by ANA F. ORTEGA, MARRIED TO JOSE ORTEGA AND ADELA ORTEGA, UNMARRIED, to and in favor of JPMorgan Chase Bank, National Association, upon the following described property situated in Cook County Recorder, State of Illinois: 17735 S CLYDE AVE, LANSING, IL, 60438
Description/Additional information: See attached.


such Mortgage having been given to secure payment of One Hundred Fifty Thousand Two Hundred Twenty dollars and Zero cents (Loan Amount: \$150,220.00), which Mortgage is of record in Instrument No: 0813540186 in the Recorder's Office of Cook County Recorder, State of Illinois.

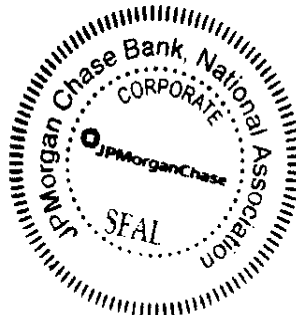
TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 09/07/2013.

Assignor:

JPMorgan Chase Bank, National Association

By: 
Jenny Burrell
Its: Vice President




S Yes
P 3
S N
M N
SC Yes
E Yes
INT Yes

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STATE OF LOUISIANA

PARISH OF OUACHITA

On this day, 09/07/2013 , before me, Tommie J. Nelson a Notary Public, appeared Jenny Burrell , to me personally known, who, being by me duly sworn did say that he/she is the Vice President of JPMorgan Chase Bank, National Association and that the seal affixed to said instrument is the seal of said national association and that the instrument was signed on behalf of the national association by authority of its Board of Directors or Trustees and that Jenny Burrell acknowledged the instrument to be the free act and deed of the national association.


Notary Public: Tommie J. Nelson

Tommie J. Nelson
Notary I.D. #067566
Lincoln Parish, Louisiana
Commissioned for Life

Property of Cook County Clerk's Office

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LOT 28 IN THE SUBDIVISION OF THAT PART LYING SOUTH OF THE SOUTHERLY RIGHT OF WAY OF LINE OF THE CHICAGO GRAND TRUNK RAILROAD COMPANY OF PARK RIDGE, A SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ALL THESE PARTS OF VACATED STREET AND ALLEYS LYING THEREIN, IN COOK COUNTY, ILLINOIS. PIN #29-36-115-001

Property of Cook County Clerk's Office