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Doc#: 1330810065 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/04/2013 02:49 PM Pg: 1 of 2

This Instrument Prepared By:  
JPMC Mortgage  
ANGELA BOWDEN  
780 KANSAS LANE 2ND FLOOR  
Monroe, LA  
71203  
PIN: 25-19-410-018

## ILLINOIS ASSIGNMENT OF MORTGAGE



For Value Received, the undersigned holder of a Mortgage, JPMorgan Chase Bank, N.A., (herein "Assignor") with an address at Current Beneficiary Address: 700 Kansas Lane, MC 8000, Monroe, LA, 71203 does hereby grant, sell, assign, transfer and convey, unto Secretary of Housing and Urban Development, Washington, D.C. and his/her Successors and Assigns, (herein "Assignee"), whose address is 451 7th Street S.W., Washington, DC, 20410, a certain Mortgage dated 09/19/2008 and recorded on Original Recording Date: 09/26/2008, made and executed by SONYA WILLIAMS, UNMARRIED AND MONTELL GRIFFIN, UNMARRIED, to and in favor of JPMorgan Chase Bank, N.A., upon the following described property situated in Cook County Recorder, State of Illinois:  
11714 S WATKINS AVE, CHICAGO, IL, 60643

Description/Additional information: THE SOUTH 1/2 OF LOT 3 IN BLOCK 9 IN VINCENNES ROAD ADDITION BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, AND THAT PART LYING EAST OF THE DUMMY TRACK OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

such Mortgage having been given to secure payment of Two Hundred Forty Eight Thousand Two Hundred Forty Eight dollars and Zero cents (Loan Amount: \$248,248.00), which Mortgage is of record in Instrument No: 0827040150 in the Recorder's Office of Cook County Recorder, State of Illinois.

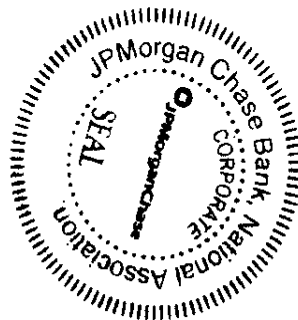
TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 09/09/2013.

Assignor:

JPMorgan Chase Bank, N.A.

By: Angela Bowden  
Angela Bowden  
Its: Vice President



S Yes  
P 2  
S N  
M N  
S Yes  
E Yes  
IN sw

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STATE OF LOUISIANA

PARISH OF OUACHITA

On this day, 09/06/2013, before me, Tommie J. Nelson a Notary Public, appeared Angela Bowden, to me personally known, who, being by me duly sworn did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the seal affixed to said instrument is the seal of said national association and that the instrument was signed on behalf of the national association by authority of its Board of Directors or Trustees and that Angela Bowden acknowledged the instrument to be the free act and deed of the national association.

  
Notary Public: Tommie J. Nelson

**Tommie J. Nelson**  
**Notary I.D. #067566**  
**Lincoln Parish, Louisiana**  
**Commissioned for Life**

Property of Cook County Clerk's Office