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Doc#: 1330810079 Fee: \$42.00
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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/04/2013 03:14 PM Pg: 1 of 3

This Instrument Prepared By:
JPMC Mortgage
LAKANDRA WILLIAMS
780 KANSAS LANE 2ND FLOOR
Monroe , LA
71203
PIN: 02-02-301-110-0000

ILLINOIS ASSIGNMENT OF MORTGAGE



For Value Received, the undersigned holder of a Mortgage, JPMorgan Chase Bank, National Association, (herein "Assignor") with an address at 700 Kansas Lane, MC 8000, Monroe, LA, 71203 does hereby grant, sell, assign, transfer and convey, unto Secretary of Housing and Urban Development, Washington, D.C. and his/her Successors and Assigns, (herein "Assignee"), whose address is 451 7th Street S.W., Washington, DC, 20410, a certain Mortgage dated 01/25/2010 and recorded on Original Recording Date: 02/03/2010, made and executed by ASHKENAZ DAVID E AND ROSELLE MCLAUGHLIN ASHKENAZ, to and in favor of MORTGAGE LENDER OF AMERICA, LLC, upon the following described property situated in Cook County Recorder, State of Illinois:
388 E FOREST KNOLL DR, PALATINE, IL, 60074
Description/Additional information: See attached.

such Mortgage having been given to secure payment of One Hundred Ten Thousand Eighty Three dollars and Zero cents (Loan Amount: \$110,083.00), which Mortgage is of record in Instrument No: 1003408110 in the Recorder's Office of Cook County Recorder, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 09/24/2013.

Assignor:
JPMorgan Chase Bank, National Association

By:
LaKandra F. Williams
Its: Vice President



S yes
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S al
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SC yes
E yes
INT me

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STATE OF LA , Ouachita Parish

On this day, 09/24/2013 , before me, Y.K. Wilson a Notary Public, appeared LaKandra F. Williams , to me personally known, who, being by me duly sworn did say that he/she is the Vice President of JPMorgan Chase Bank, National Association and that the seal affixed to said instrument is the seal of said national association and that the instrument was signed on behalf of the national association by authority of its Board of Directors or Trustees and that LaKandra F. Williams acknowledged the instrument to be the free act and deed of the national association.



Notary Public: Y.K. Wilson

Y. K. WILSON
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 064399

Property of Cook County Clerk's Office

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LEGAL DESCRIPTION (Exhibit A)

10HT00003

LOT 1 IN PLAT OF CORRECTION OF FOREST KNOLL TOWN HOMES PLANNED UNIT DEVELOPMENT, A RESUBDIVISION OF LOTS 1 TO 8, 21 TO 58, 63 TO 74 AND 89 TO 92 ALL INCLUSIVE IN A PLANNED UNIT DEVELOPMENT IN THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND REGISTERED SEPTEMBER 13, 1978 AS LAND REGISTRATION NUMBER 3045755.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED AUGUST 11, 1978 AND REGISTERED SEPTEMBER 13, 1978 AS LAND REGISTRATION NUMBER 3045756 AND AS AMENDED BY INSTRUMENT REGISTERED NOVEMBER 29, 1978 AS LAND REGISTRATION NUMBER 3062101, AND AS DISCLOSED BY PLAT OF PLANNED UNIT DEVELOPMENT OF FOREST KNOLL TOWN HOMES, REGISTERED SEPTEMBER 13, 1978 AS LAND REGISTRATION NUMBER 3045755.

BEING THE SAME PREMISES AS CONVEYED IN DEED FROM ROSELLE BITENSKY, MARRIED TO DAVID ASHKENAZ RECORDED 07/22/1999 IN DOCUMENT NUMBER 99702308, BOOK 6519, PAGE 0236 IN SAID COUNTY AND STATE.

COMMONLY KNOWN AS: 388 E. FOREST KNOLL DR, PALENTIONE, IL 60074

Tax Id: 02-02-301-110-0000

Cook County Clerk's Office