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Doc#: 1330810030 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/04/2013 11:19 AM Pg: 1 of 3

This Instrument Prepared By:  
JPMC Mortgage  
JENNY BURRELL  
780 KANSAS LANE 2ND FLOOR  
Monroe, LA  
71203  
PIN: 06253070300000

## ILLINOIS ASSIGNMENT OF MORTGAGE




For Value Received, the undersigned holder of a Mortgage, JPMorgan Chase Bank, National Association, (herein "Assignor") with an address at 700 Kansas Lane, MC 8000, Monroe, LA, 71203 does hereby grant, sell, assign, transfer and convey, unto Secretary of Housing and Urban Development, Washington, D.C. and his/her Successors and Assigns, (herein "Assignee"), whose address is 451 7th Street S.W., Washington, DC, 20410, a certain Mortgage dated 03/20/2008 and recorded on Original Recording Date: 04/04/2008, made and executed by CHARLES VINCENT AND BARBARA VINCENT, HUSBAND AND WIFE, to and in favor of JPMorgan Chase Bank, National Association, upon the following described property situated in Cook County Recorder, State of Illinois:  
2020 NARCISSUS AVE, HANOVER PARK, IL, 60133  
Description/Additional information: See attached.

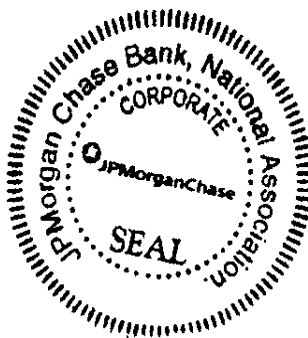
such Mortgage having been given to secure payment of Two Hundred Forty Thousand Five Hundred Fifty Five dollars and Zero cents (Loan Amount: \$240,555.00), which Mortgage is of record in Instrument No: 0809550039 in the Recorder's Office of Cook County Recorder, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 09/12/2013.

Assignor:  
JPMorgan Chase Bank, National Association

By:   
Jenny Burrell  
Its: Vice President



S Yes  
P 3  
S N  
M N  
SC Yes  
E Yes  
INT sw

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STATE OF LOUISIANA

PARISH OF OUACHITA

On this day, 09/12/2013, before me, Y.K. Wilson a Notary Public, appeared Jenny Burrell, to me personally known, who, being by me duly sworn did say that he/she is the Vice President of JPMorgan Chase Bank, National Association and that the seal affixed to said instrument is the seal of said national association and that the instrument was signed on behalf of the national association by authority of its Board of Directors or Trustees and that Jenny Burrell acknowledged the instrument to be the free act and deed of the national association.



Notary Public: Y.K. Wilson

Y. K. WILSON  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID# 064399

Property of Cook County Clerk's Office

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SCHEDULE A  
EXHIBIT A

ELT#2806521

PROPERTY ADDRESS:  
2020 Narcissus Avenue  
Hanover Park, Illinois 60133

LEGAL DESCRIPTION:  
Lot 30 in Block 10 in Unit 3, Hanover Gardens 1<sup>st</sup> Addition being a part of the West half of the Southeast quarter and part of the East half of the Southwest quarter of Section 25, Township 41 North, Range 9, East of the Third Principal Meridian, in Cook County Illinois

PIN: 06 - 25 - 307 030 - 0000

Property of Cook County Clerk's Office