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CT LIEN SOLUTIONS  
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Doc#: 1330810034 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/04/2013 11:27 AM Pg: 1 of 3

This Instrument Prepared By:

JPMC Mortgage  
TIFFANY BIBBS  
780 KANSAS LANE 2ND FLOOR  
Monroe, LA  
71203  
PIN: 18-02-411-028-0000

ILLINOIS ASSIGNMENT OF MORTGAGE



For Value Received, the undersigned holder of a Mortgage, Chase Manhattan Mortgage Corporation, (herein "Assignor") with an address at Current Beneficiary Address: 700 Kansas Lane, MC 8000, Monroe, LA, 71203 does hereby grant, sell, assign, transfer and convey, unto Secretary of Housing and Urban Development, Washington, D.C. and his/her Successors and Assigns, (herein "Assignee"), whose address is 451 7th Street S.W., Washington, DC, 20410, a certain Mortgage dated 04/06/2004 and recorded on Original Recording Date: 05/24/2004, made and executed by PARRA MARIA and LEANDRO PARRA WIFE AND HUSBAND AND MARIBEL LOERA A MARRIED PERSON, to and in favor of Chase Manhattan Mortgage Corporation, upon the following described property situated in Cook County Recorder, State of Illinois:

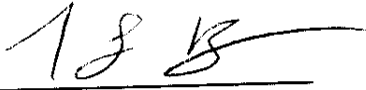
4528 S LAWDALE AVE, LYONS, IL, 60534  
Description/Additional information: See attached.

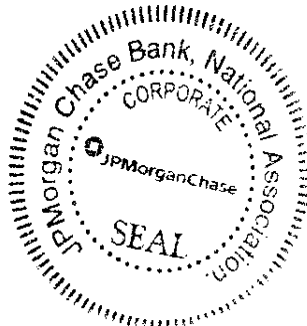
such Mortgage having been given to secure payment of One Hundred Sixty Seven Thousand Three Hundred Seventy Three dollars and Zero cents (Loan Amount: \$167,373.00), which Mortgage is of record in Instrument No: 0414504213 in the Recorder's Office of Cook County Recorder, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 09/11/2013.

Assignor:  
JPMorgan Chase Bank, N.A., S/B/M to Chase Home Finance LLC, S/B/N to Chase Manhattan Mortgage Corporation

By:   
Tiffany L. Bibbs  
Its: Vice President



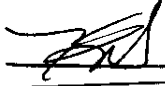
S yes  
P 3  
S N  
M N  
SC yes  
E yes  
INT yes

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STATE OF LOUISIANA

PARISH OF OUACHITA

On this day, 09/11/2013, before me, Y.K. Wilson a Notary Public, appeared Tiffany L. Bibbs, to me personally known, who, being by me duly sworn did say that he/she is the Vice President of JPMorgan Chase Bank, N.A. and that the seal affixed to said instrument is the seal of said national association and that the instrument was signed on behalf of the national association by authority of its Board of Directors or Trustees and that Tiffany L. Bibbs acknowledged the instrument to be the free act and deed of the national association.



Notary Public: Y.K. Wilson

Y. K. WILSON  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID# 064399

Property of Cook County Clerk's Office

## UNOFFICIAL COPY

THE SOUTH 31.33 FEET OF LOT 8 AND THE NORTH 2.67 FEET OF LOT 9 IN BLOCK 9 IN  
 HAZELWOOD AND WRIGHT'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF  
 SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
 MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT RAILROAD LANDS) COOK COUNTY,  
 ILLINOIS.

Parcel ID #: 19-36-217-101 J  
 which has the address of  
 Illinois

8138 SOUTH WASHTENAW AVE., CHICAGO  
 60652 [Zip Code] ("Property Address");

[Street, City],

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.