

# UNOFFICIAL COPY



Doc#: 1330810039 Fee: \$64.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/04/2013 11:37 AM Pg: 1 of 3

After Recording Please MAIL To:  
CT LIEN SOLUTIONS  
PO BOX 29071  
GLENDALE, CA 91209-9071  
Phone #: 800-331-3282

This Instrument Prepared By:  
JPMC Mortgage  
TIFFANY BIBBS  
780 KANSAS LANE 2ND FLOOR  
Monroe, LA  
71203  
PIN: 20-04-331-003-0000

## ILLINOIS ASSIGNMENT OF MORTGAGE



For Value Received, the undersigned holder of a Mortgage, JPMorgan Chase Bank, National Association, (herein "Assignor") with an address at Current Beneficiary Address: 700 Kansas Lane, MC 8000, Monroe, LA, 71203 does hereby grant, sell, assign, transfer and convey, unto Secretary of Housing and Urban Development, Washington, D.C. and his/her Successors and Assigns, (herein "Assignee"), whose address is 451 7th Street S.W., Washington, DC, 20410, a certain Mortgage dated 06/24/2005 and recorded on Original Recording Date: 07/11/2005, made and executed by MCNAMARA MICHAEL L AND CARLA M LONGO, to and in favor of JPMorgan Chase Bank, National Association, upon the following described property situated in Cook County Recorder, State of Illinois:  
4643 S WALLACE ST, CHICAGO, IL, 60609  
Description/Additional information: SEE ATTACHED

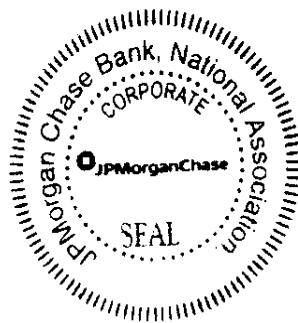
such Mortgage having been given to secure payment of Two Hundred One Thousand One Hundred Fifty Eight dollars and Zero cents (Loan Amount: \$201,158.00), which Mortgage is of record in Instrument No: 0519211037 in the Recorder's Office of Cook County Recorder, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 09/10/2013.

Assignor:  
JPMorgan Chase Bank, National Association

By: Tiffany L. Bibbs  
Tiffany L. Bibbs  
Its: Vice President



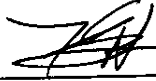
S N  
P 3  
S N  
M N  
SC Yes  
E Yes  
INT OK

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STATE OF LOUISIANA

PARISH OF OUACHITA

On this day, 09/10/2013 , before me, Y.K. Wilson a Notary Public, appeared Tiffany L. Bibbs , to me personally known, who, being by me duly sworn did say that he/she is the Vice President of JPMorgan Chase Bank, National Association and that the seal affixed to said instrument is the seal of said national association and that the instrument was signed on behalf of the national association by authority of its Board of Directors or Trustees and that Tiffany L. Bibbs acknowledged the instrument to be the free act and deed of the national association.



Notary Public: Y.K. Wilson

Y. K. WILSON  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID# 064399

Property of Cook County Clerk's Office

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62145884\162145849  
MCNAMARA

LOT 10 IN FISH AND YOUNG'S SUBDIVISION OF THAT PART OF LOT 8 IN  
ASSESSOR'S DIVISION OF THE SOUTHWEST 1/4 OF SECTION 4 TOWNSHIP  
38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING  
EAST OF WALLACE STREET IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office