UNOFFICIAL COMMISSION OF THE PROPERTY OF THE P

Recording Requested By:
PHH Mortgage Corporation (PHHM)

When Recorded Return To:
Lien Release Department
PHH Mortgage Corporation (PHHM)
220 Northpointe Pkwy
Amherst, NY 14228

Doc#: 1330815000 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 11/04/2013 08:25 AM Pg: 1 of 3

#### **RELEASE OF MORTGAGE**

PHH Mortgage Corporation (PH:4M) #:2039576729 "POYNTON" Cook, Illinois

MERS #: 100022408396649235 S!3 #: 1-888-679-6377

# FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTPAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MC RTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HSBC MORTGAGE CORPORATION (USA) ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by ROBERT L POYNTON, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HSBC MORTGAGE CORPORATION (USA) ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 05/04/2007 Recorded: 05/11/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0713033112, does hereby cancel and discharge said mortgage

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1301 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-29-100-040-1002

Property Address: 3151 NORTH LINCOLN AVENUE, UNIT 202, CHICAGO, IL 60657

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HSBC MORTGAGE CORPORATION (USA) ITS SUCCESSORS AND ASSIGNS

allinaaniiiin

On October 23rd, 2013

MICHAEL PETER, Assistant Secretary

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF New York **COUNTY OF Erie** 

On the 23rd day of October in the year 2013 before me, the undersigned Notary Public in and for said State, personally appeared MICHAEL PETER, Assistant Secretary, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

INDRANI MUKHERJEE

Notary Expires: 04/05/2017 #0/IM/U6279444

Qualified in Erie County

(This area for notarial seal)

Prepared By:

20 No. Julie Hoelzl, PHH Mortgage Corporation (PHHM) 220 Northpointe Pkwy, Amherst, NY 14228

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### CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5097059 ASC STREET ADDRESS: 3151 N. LINCOLN #202

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 14-29-100-040-1002

#### **LEGAL DESCRIPTION:**

PARCEL 1: UNIT 202 IN LINCOLN LOFTS CONDOMINIUM, AS DELINEATED ON THE SURVEY OF LOTS 3 THPUCTI 13, BOTH INCLUSIVE, IN JOHN P. ALTGELD'S SUBDIVISION IN THE NORTHWEST 1/6 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDTAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM ARCOPDED SEPTEMBER 3, 1996 AS DOCUMENT 96672710, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2: EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 50, A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

LEGALD

05/01/07

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