

# UNOFFICIAL COPY



Doc#: 1330819086 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/04/2013 02:19 PM Pg: 1 of 1

ILLINOIS  
COUNTY OF COOK (A)  
LOAN NO. 19168604



PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS, INC.  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401  
PH: 208-528-9895  
PARCEL NO. 2906111016

## RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby acknowledge that the indebtedness secured by said Mortgage, *has been paid pursuant to a settlement agreement*, and in consideration thereof, does hereby agree to release the said Mortgage, and does hereby authorize and direct the County Recorder to release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR CITIMORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS whose address is P.O. BOX 2026 FLINT, MICHIGAN 48501-2026

Property Address: 13828 DIVISION ST BLUE ISLAND, IL 60406-3221

Mortgage executed by JOSE L RODRIGUEZ, A MARRIED PERSON, Mortgagor, and recorded on FEBRUARY 22, 2007 as Instrument No. 0705341093 of the record of Mortgages for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 1 IN ROBERT W. RUTHENBERG SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 234.0 FEET OF THE SOUTHEAST 1/4 OF LOT 33 IN PETER ENGLANDS SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this **OCTOBER 10, 2013**.

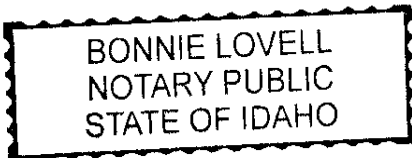
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

PAMELA STODDARD, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On **OCTOBER 10, 2013**, before me, **BONNIE LOVELL**, personally appeared **PAMELA STODDARD** known to me to be the **VICE PRESIDENT** of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

BONNIE LOVELL (COMMISSION EXP. 05/31/2018)  
NOTARY PUBLIC



S 4  
P 1  
S M  
M M  
SC 4  
E 9

