## UNOFFICIAL COPY

When Recorded Return To: Indecomm Global Services 2925 Country Drive St. Paul, MN 55117

This instrument was prepared by: Lisa Vang Indecomm Global Services 2925 County Drive St. Paul, MN 55117 Doc#: 1330940016 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A.Yarbrough

Cook County Recorder of Deeds Date: 11/05/2013 02:40 PM Pg: 1 of 2

Dated: 6743

## **Assignment of Mortgage**

Lender: Mortgage Electronic Registration Systems, Inc., as nominee for Draper and Kramer Mortgage Corp Loan: 0602028511 Investor Account Number: 1706441258

For value received GMAC Mortgage, LLC, In C/O Ocwen Loan Servicing, LLC, 1100 Virginia Drive, Suite 175, Fort Washington, PA 19034 the undersigned hereby grants, assigns and transfers to Ocwen Loan Servicing, LLC all beneficial interest under a certain Mortgage date. Fabruary 14, 2008 executed by ALEKSANDER BARJAKTAREVIC AND MIRUSA BARJAKTAREVIC, HUSBAND AND WIFE and recorded in Book XX on Page(s) XX as Document Number 0805639006 on February 25, 2008 of the official records of the County Recorder of Cook County, Illinois.

PIN: **14-08-203-015-1066** 

GMAC Mortgage, LLC

Danielle Shea

STATE OF

LEGAL DESCRIPTION: SEE ATTACHED EXHIBIT A

PROPERTY ADDRESS: 5445 N SHERIDAN UNIT #801, CHICAGO 11 60640

Authorized Officer

S\_H M\_N/ SC\_Y \*U04210847\* E\_Y 10335 8/20/2013 7597.2349/1 INT 27

On Notary Public in and for said State personally appeared Panielle Shea Authorized Officer of GMAC Mortgage, LLC, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Sally Nalson, Notary Public My Commission expires: 4.20.14



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## **UNOFFICIAL COPY**

## Exhibit A

UNIT 801 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 5445 EDGEWATER PLAZA CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24267313, AS AMENDED FROM TIME TO TIME, IN PART OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office