

UNOFFICIAL COPY

Warranty Deed
TENANCY BY THE
ENTIRETY
Statutory (ILLINOIS)
(Individual to Individual)

Doc#: 0919426141 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/13/2009 11:34 AM Pg: 1 of 2



Doc#: 1330941104 Fee: \$46.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/05/2013 02:58 PM Pg: 1 of 5

*Being re-recorded
to add legal
description*

Above Space for F

THE GRANTOR(S) TARUN KISHINCHANDANI and SEEMA MALKANI, HIS WIFE

of the City of ROLLING MEADOWS, County of COOK, State of IL for and in consideration of (\$10.00) TEN DOLLARS, in hand paid, CONVEYS and WARRANTS to

JOHN C. VOLD and KELLY E. VOLD, 2643 COLLEGE HILL CIRCLE, SCHAUMBURG, IL 60173

as husband and wife, not as Joint Tenants, nor as Tenants in Common, but as **TENANTS BY THE ENTIRETY**, the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

SEE ATTACHED

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. ***TO HAVE AND TO HOLD SAID PREMISES** as husband and wife, not as Joint Tenants nor as Tenants in Common but as **TENANTS BY THE ENTIRETY** forever.

SUBJECT TO: General taxes for 2008 and subsequent years, covenants, conditions, restrictions, and easements of record.

Permanent Index Number (PIN): **02-26-412-023-0000**

Address(es) of Real Estate: **3806 ASHLEY COURT, ROLLING MEADOWS, IL 60008**

Dated this 25 day of June, 2009.

PLEASE PRINT OR TYPE NAMES BELOW SIGNATURE(S)
Tarun Kishinchandani (SEAL) Seema Malkani (SEAL)
TARUN KISHINCHANDANI SEEMA MALKANI
_____(SEAL) _____(SEAL)

FD-13-1016

1/3

SY
P 15
S N
SC Y
INT [initials]

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State of Illinois, County of Cook ss, I, the undersigned, a Notary Public
 In and for said County, in the State aforesaid, DO HEREBY CERTIFY
 that TARUN KISHINCHANDANI and SEEMA MALKANI, HIS WIFE
 personally known to me to be the same person(s) whose name(s)
 subscribed to the foregoing instrument, appeared before me this day in
 person, and acknowledged that they signed, sealed and delivered the said
 instrument as their free and voluntary act, for the uses and purposes
 therein set forth, including the release and waiver of the right of
 homestead.

Given under my hand and official seal, this 25 day of June, 2009.

Commission expires _____




 NOTARY PUBLIC

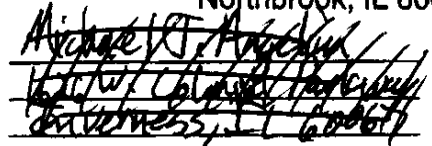
This instrument was prepared by Arthur W. Wenzel, Attorney at Law, 1111 Plaza Drive, Suite 380, Schaumburg, Illinois 60173

*If Grantor is also Grantee you may wish to strike Release and Waiver of Homestead Rights.

Fort Dearborn Land Title

MAIL TO:  1925 Cherry Lane
 Northbrook, IL 60062

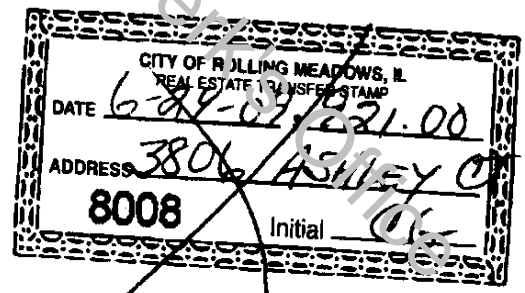
SEND SUBSEQUENT TAX BILLS TO:




JOHN C. VOLD
 3806 ASHLEY COURT
 ROLLING MEADOWS IL 60008


OR

Recorder's Office Box No. _____


 CITY OF ROLLING MEADOWS, IL
 REAL ESTATE TRANSFER STAMP
 DATE 6-25-09 / 221.00
 ADDRESS 3806 ASHLEY C
8008 Initial CE

STATE OF ILLINOIS

 JUL. 10.09
 REAL ESTATE TRANSFER TAX
 DEPARTMENT OF REVENUE

0000039792
 REAL ESTATE TRANSFER TAX
 0030700
 FP 103021

COOK COUNTY
 REAL ESTATE TRANSACTION TAX
 COUNTY TAX

 JUL. 10.09
 REVENUE STAMP

0000039792
 REAL ESTATE TRANSFER TAX
 0015350
 FP 103025

UNOFFICIAL COPY

COOK COUNTY
RECORDER OF DEEDS
SCANNED BY _____

Property of Cook County Clerk's Office

I CERTIFY THAT THIS
IS A TRUE AND CORRECT COPY

OF DOCUMENT # 0919426141

SEP 13 13

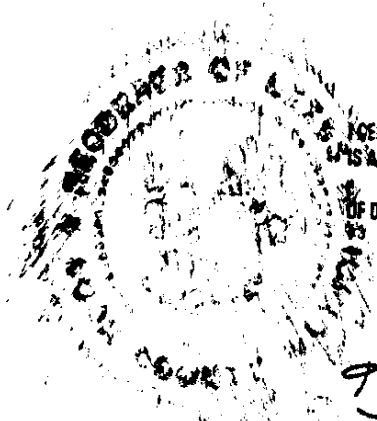


RECORDER OF DEEDS COOK COUNTY

UNOFFICIAL COPY

Property of Cook County Clerk's Office

**COOK COUNTY
RECORDER OF DEEDS
SCANNED BY _____**



CERTIFY THAT THIS
IS A TRUE AND CORRECT COPY
OF DOCUMENT # 0919426141

SEP 13 13

[Signature]
RECORDER OF DEEDS COOK COUNTY

UNOFFICIAL COPY

EXHIBIT "A"

PARCEL 1: THAT PART OF LOTS 14-19 IN THE TOWNHOMES OF WESTMINSTER, BEING A SUBDIVISION IN THE EAST OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED MAY 18, 2000 AS DOCUMENT NO. 00358653, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOTS 14-19; THENCE NORTH 66 DEGREES, 26 MINUTES 00 SECONDS WEST, A DISTANCE OF 50.00 FEET; THENCE NORTH 23 DEGREES 34 MINUTES, 00 SECONDS EAST, A DISTANCE OF 62.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 23 DEGREES, 34 MINUTES 00 SECONDS EAST, A DISTANCE OF 30.00 FEET; THENCE SOUTH 66 DEGREES, 26 MINUTES, 00 SECONDS EAST, A DISTANCE OF 50 FEET; THENCE SOUTH 23 DEGREES, 34 MINUTES 00 SECONDS WEST, A DISTANCE OF 30.00 FEET; THENCE NORTH 66 DEGREES 26 MINUTES, 00 SECONDS WEST, A DISTANCE OF 60.00 FEET TO THE POINT OF BEGINNING.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS OVER LOT 29 AS CONTAINED IN THE PLAT OF TOWNHOMES OF WESTMINSTER AND IN THE DECLARATION OF RESTRICTIONS AND COVENANTS RECORDED MAY 18, 2000 AS DOCUMENT 00358674

PIN(S): 02-26-412-023-0000

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