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Requested by:
Jen Kealiher
U.S. Bank National Association
400 City Center
Oshkosh, WI 54901



Doc#: 1330944036 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/05/2013 12:00 PM Pg: 1 of 3

WHEN RECORDED MAIL TO:
U.S. Bank National Association
400 City Center
Oshkosh, WI 54901

52 Above Space for Recorder's Use

ASSIGNMENT OF MORTGAGE AND OTHER LOAN DOCUMENTS

Federal Deposit Insurance Corporation, as Receiver of Park National Bank, Chicago, Illinois, whose address is Federal Deposit Insurance Corporation, Division of Resolutions and Receiverships, 1601 Bryan Street Dallas, TX 75201, as successor-in-interest to Pullman Bank and Trust, acting by and through its attorney-in-fact (the "Assignor"), hereby grants, transfers, assigns and sets over to U.S. Bank National Association (the "Assignee"), with a mailing address of 800 Nicollet Mall, Minneapolis, MN 55402, its successors and assigns, all right, title and interest under the following instrument(s) recorded in the Official Records of Cook County, Illinois (the "Recorder's Office") to which reference may be had:

Mortgage, dated March 18, 1999, executed by Roy O. Carroll Jr. and Theresa Carroll, as Grantor, to Pullman Bank and Trust Co., as Lender, recorded March 29, 1999, in the Official Records of Cook County, as Doc #99299482

Assignment of Rents, dated March 18, 1999, executed by Roy O. Carroll Jr. and Theresa Carroll, as Grantor, to Pullman Bank and Trust Co., as Lender, recorded March 29, 1999, in the Official Records of Cook County, as Doc #99299483

Modification of Mortgage, dated April 1, 2004, executed by Roy O. Carroll and Theresa Carroll, as Grantor, to Pullman Bank and Trust, as Lender, recorded May 13, 2004, in the Official Records of Cook County, as Doc #0413435039

Modification of Mortgage, dated June 1, 2009, executed by Theresa Carroll, as Grantor, to Park National Bank, as Lender, recorded July 28, 2009, in the Official Records of Cook County, as Doc #0920947085

which encumber the real property in Cook County, Illinois described as follow:
See Attached Exhibit A

as the same may heretofore have been amended, extended, restated, assigned or otherwise modified, together with the promissory note(s) secured thereby, and all other loan documents, guaranties and collateral evidencing or securing the promissory note(s) and the loan(s) thereunder, and all other moneys and obligations therein

S Yes
P 3
S Yes
M No
SC Yes
E Yes
INT Yes

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described or referred to in said mortgage(s), promissory note(s), loan documents and guaranties, and all rights and benefits accrued or to accrue under said mortgage(s), promissory note(s), loan documents and guaranties.

This assignment is made without recourse, representation or warranty, express or implied, by the FDIC in its corporate capacity or as Receiver.

The undersigned has executed this Assignment of Mortgage and Other Loan Documents on October 21, 2013, but effective October 30, 2009.

ASSIGNOR:

FEDERAL DEPOSIT INSURANCE CORPORATION, as Receiver of Park National Bank, Chicago, Illinois as successor-in-interest to Pullman Bank and Trust

By: *Judi Long*
Name: Judi Long, Senior Vice President of U.S. Bank National Association Its Attorney-in-Fact

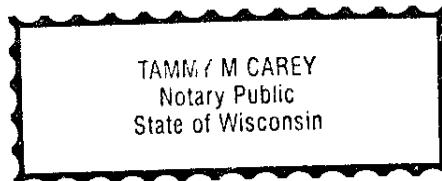
STATE OF WISCONSIN }
 }ss
COUNTY OF WINNEBAGO }

The foregoing instrument was acknowledged before me this 21st day of October, 2013, by Judi Long, Senior Vice President of U.S. Bank National Association, the attorney-in-fact for the Federal Deposit Insurance Corporation, a corporation organized and existing under an Act of Congress, on behalf of the corporation.

Tammy M Carey
Tammy M Carey, Notary Public,
My commission expires 10/25/15
Seal:

This document was drafted by: Jen Kealiher
U.S. BANK CORPORATE LOAN SERVICES

Customer #008007
Cost Center 0061775



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**EXHIBIT A
TO
ASSIGNMENT OF MORTGAGE AND OTHER LOAN DOCUMENTS**

PROPERTY ADDRESS: 1411 West 111th. Street, Chicago, IL 60643
PARCEL ID NO.: 25-20-102-011-0000

LEGAL DESCRIPTION:

LOT 5 IN BLOCK 42 IN ROGERS RESUBDIVISION OF BOCKS 42, 43, LOT 1 TO 16 IN BLOCK 44, LOTS 21 TO 26 IN BLOCK 58, BLOCKS 60, 61, 62 (EXCEPT LOT 8 TO 14 AND 46, BLOCK 63 EXCEPT LOTS 1 TO 14 AND BLOCK 80, 81, 82, 83, 84 AND 85 IN WASHINGTON HEIGHTS IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDINT TO A MAP OF SAID ROGERS RESUBDIVISION RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS APRIL 10, 1873 AS DOCUMENT NUMBER 94881 ON BOOK 4 OF PLATS, PAGE 47, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office