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Doc#: 1330947042 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/05/2013 12:22 PM Pg: 1 of 2



ABOVE SPACE FOR RECORDER'S USE ONLY UID: c977cb53-4462-404f-a93b-156b1181bc3f DOCID 8062230515680777

Cort's Office

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS that Greenpoint Mortgage Funding, Inc., is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by JASON HARRIS, dated 11/25/2002 and recorded in the Recorder's Office of COOK County, in the same of Illinois in Book N/A of Official Records Page N/A as Document number 0021407018, and encumbering that gertain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

Legal Description: LOT 30 IN BLOCK 5 IN COBE AND MCKINNON'S 63RD STREET SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, AND THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF TV.F THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. /

Property Address:

6231 SOUTH ROCKWELL CHICAGO IL 60620

PIN:

19-13-428-010-0000

WITNESS my hand this

10-1-13

Greenpoint Mortgage Funding, Inc.

President Tanya Ramirez, Assistant Vice

1330947042 Page: 2 of 2

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Acknowledgment

DOCID_8062230515680777

Opon of the open o Attached to Release of Mortgage or Trust Deed by Corporation dated: 10113 2 pages including this page

STATE OF ARIZONA COUNTY OF MARICOPA

, before me, Richelle A. Capric, Notary Public, personally appeared Trisha Baca, Assistant Vice President of Greenpoint Mortgage Funding, inc., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he she executed the same in his her authorized capacity, and that by his her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

Richelle A. Caprio, Note of Public

JASON HARRIS 2444 Woodlawn Rd Northbrook, IL 60062

Document Prepared By and When Recorded Return To: ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11

Chandler, AZ 85224 (800) 540-2684

RICHELLE A. CAPRIO NOTARY PUBLIC - ARIZONA Maricopa County
My Commission Expires July 28, 2015