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Doc#: 1330955037 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/05/2013 02:35 PM Pg: 1 of 3

Account No.: MIN100880800010086664

MERS Tel.: (888) 679 MERS

PREPARED BY: (800)-669-4268 Nikul Prajapati Dovenmush! - Mortgage Inc. 1 Corporate Drive. Suite 360 Lake Zurich, IL 601/47-8924

### AFTER RECORDING FOR VARD TO:

Dovenmuehle Mortgago Inc. 1 Corporate Drive, Suite 36% Lake Zurich, IL 60047-8924

Dovenmuehle Mortgage, Inc.

0018477823

VAN HORN

Lender id:

U54

### SATISFACTION

KNOWN ALL MEN BY THESE PRESENTS thee MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE BENEFICIAL OWNER OF TRIMUEHLE MORTGAGE INC. 1 CORPORATE DRIVE, SUITE 360, LAKE ZURICH, IL, 60090 holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: KIMBERLY RIORDAN VAN HORN AND JO'N CHRISTOPHER VAN HORN MARRIED TO EACH OTHER AS TENANTS IN COMMON

Original Mortgagee: COLE TAYLOR BANK

Principal sum of \$307,000.00

Dated: 02/13/2012 and Recorded 02/27/2012 as Document No. 1205856016 in Book Page in the County of COOK State of ILLINOIS.

#### LEGAL :

THE SOUTH 33 FEET OF LOT 11 IN THE SUBDIVISION OF LOT; 29 TO 41 INCLUSIVE IN BLOCK 4 OF MERCHANT'S MADISON STREET ADDITION, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE TURD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Assessor's / Tax ID No. : 16-18-211-018-0000

Property Address: 646 CLARENCE AVE OAK PARK, IL 60304-1304

PROTECTION THE OF RELEASE SHALL BE FILED RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE MORTGAGE OR DEED OF TRUST WAS

1330955037 Page: 2 of 3

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### FILED.

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly Executed he foregoing instrument.

MORTGAGE ELLCPRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR 'HF BENEFICIAL OWNER DOVENMUEHLE MORTGAGE INC.

1 CORPORATE DRIVE SUITE 360, LAKE ZURICH, IL, 60090

On November 09

By:

Janice Carlton-Oliva Assistant Secretary

STATE OF Illinois COUNTY OF Lake

Sworn to and subscribed on /2 /2, before me, JANICE TAYLOR, a Notary Public in and for the County of Lake, State of Illinois, personally appeared Janice Carlton-Oliva Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE BENEFICIAL OWN'S DOVENMUEHLE MORTGAGE INC.

1 CORPORATE DRIVE, SUITE 360, LAKE ZURICH, IL, 60090, tersonally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their and lorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

JAMICE TAYLOR 06/28/2015

JANICE TAYLOR
OFFICIAL SEAL
Notary Public, State of Illinois
My Commission Expires
June 28, 2016

193

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WHEN RECORDED MAIL TO:	
Law Offices 6 B. Antman, P.C.  77 W. Washington Street Suite 719  Chicago, IL 60602	
AFFIDAVIT FOR CERTIFICATION OF DOCUMENT COPY (55 ILCS 5/3-5013)	
STATE OF ILLINOIS  COOV COUNTY  SS.	
I, JOHN CHRISTOPHER VIND HORD , being duly sworn, state that I have act to the copies of the attached document(s) (sixte type(s) of document(s) SATISTACTION executed by (name(s) of part(ies) MERS JUC.	cess as
My relationship to the document is (ex-title company, agent, attorney)	
I state under oath that the original of this document is lost or not in possession of the party need to rethe same. To the best of my knowledge, the original document was not intentionally destroyed or in manner disposed of for the purpose of introducing a copy thereof in place of the original.	ecord
Affiant has personal knowledge that the foregoing statements are true.  DATE: 19/24/3013  Signature	
This instrument was acknowledged before me on OCT ZY, 2013 by BRIEL D. ANTMAN.	
Notary Public	
"OFFIGIASSEAL" Gabriel Antman Gabriel Antman Notary Public, State of Illinois My Commission Expires 4/15/2014	