

# UNOFFICIAL COPY



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Doc#: 1330915046 Fee: \$42.00  
RHSP Fee:\$9.00 RPRF Fee: \$1.00  
Karen A.Yarbrough  
Cook County Recorder of Deeds  
Date: 11/05/2013 10:57 AM Pg: 1 of 3

This Instrument Prepared By:

JPMC Mortgage  
KATASHA GILBERT  
780 KANSAS LANE 2ND FLOOR  
Monroe, LA  
71203  
PIN: 19-14-406-024 & 19-14-406-025

## ILLINOIS ASSIGNMENT OF MORTGAGE



For Value Received, the undersigned holder of a Mortgage, Chase Home Finance LLC, (herein "Assignor") with an address at Current Beneficiary Address: 700 Kansas Lane, MC 8000, Monroe, LA, 71203 does hereby grant, sell, assign, transfer and convey, unto Secretary of Housing and Urban Development, Washington, D.C. and his/her Successors and Assigns, (herein "Assignee"), whose address is 451 7th Street S.W., Washington, DC, 20410, a certain Mortgage dated 09/11/2003 and recorded on Original Recording Date: 03/09/2004, made and executed by BENITO VEGA AND MARIA REZA, to and in favor of WEBSTER BANK, upon the following described property situated in Cook County Recorder, State of Illinois:


3454 W 60TH STREET, CHICAGO, IL, 60629  
Description/Additional information: See attached.

such Mortgage having been given to secure payment of One Hundred Thirty Two Thousand Four Hundred Fifty Seven dollars and Zero cents (Loan Amount: \$132,457.00), which Mortgage is of record in Instrument No: 0406905054 in the Recorder's Office of Cook County Recorder, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 09/07/2013.

Assignor:  
JPMorgan Chase Bank, N.A., S/B/M to Chase Home Finance LLC

By:   
Katasha R. Gilbert  
Its: Vice President

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STATE OF LOUISIANA

PARISH OF OUACHITA

On this day, 09/07/2013, before me, Tommie J. Nelson a Notary Public, appeared Katasha R. Gilbert, to me personally known, who, being by me duly sworn did say that he/she is the Vice President of JPMorgan Chase Bank, National Association and that the seal affixed to said instrument is the seal of said national association and that the instrument was signed on behalf of the national association by authority of its Board of Directors or Trustees and that Katasha R. Gilbert acknowledged the instrument to be the free act and deed of the national association.

  
Notary Public: Tommie J. Nelson

**Tommie J. Nelson**  
**Notary I.D. #067566**  
**Lincoln Parish, Louisiana**  
**Commissioned for Life**

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

LOTS 73 AND 74'UB UŞA A. EBERHART'S SUBDIVISION OF BLOCK 3 IN  
JAMES WEBB'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 14 OF  
SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office