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After Recording Please MAIL To: CT LIEN SOLUTIONS PO BOX 29071 GLENDALE, CA 91209-9071 Phone #: 800-331-3282

This Instrument Prepared By: JPMC Mortgage CHARLOTTE RUSS 780 KANSAS LANE 2ND FLOOR Monroe, LA

71203 PIN: 25-31-221-017-1003 Doc#: 1330915053 Fee: \$42.00

RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds Date: 11/05/2013 11:11 AM Pg: 1 of 3

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage, JPMorgan Chase Bank, N.A., (herein "Assignor") with an address at Current Beneficiary Address: 700 Kar sas Lane, MC 8000, Monroe, LA, 71203 does hereby grant, sell, assign, transfer and convey, unto Secretary of Housing and Urban Development, Washington, D.C. and his/her Successors and Assigns , (herein "Assignee"), whose address is 45 (7th Street S.W., Washington, DC, 20410 , a certain Mortgage dated 01/10/2006 and recorded on Original Recording Date: 02/01/2006, made and executed by ELAINE MCDANIELS, UNMARRIED, to and in favor of JPMorgan Chase Bank, MA, upon the following described property situated in Cook County Recorder, State of Illinois:

12724 S PAULINA ST, CALUMET PARK, IL. 60827 Description/Additional information: See attached.

such Mortgage having been given to secure payment of One Hundred Forty Five Thousand Seven Hundred Thirteen dollars and Zero cents (Loan Amount: \$145,713.00), which Mortgage is of record in Instrument No: 0603202050 in the Recorder's Office of Cook County Recorder, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 09/07/2013.

Assignor:

JPMorgan Chase Bank, N.A.

Charlotte Russ

Its: Vice President

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STATE OF LOUISIANA

PARISH OF OUACHITA

On this day, 09/07/2013, before me, Tommie J. Nelson a Notary Public, appeared Charlotte Russ, to me personally known, who, being by me duly sworn did say that he/she is the Vice President of JPMorgan Chase Bank, N.A. and that the seal affixed to said instrument is the seal of said national association and that the instrument was signed on behalf of the national association by authority of its Board of Directors or Trustees and that Charlotte Russ acknowledged the instrument to be the free act a nd deed of the national association.

ublic: Tommie J. Nelson

Topological Or Coot County Clerk's Office Tommie J. Nelson

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UNIT NUMBER 12724 IN THE THIRD ADDITION TO SOMERSET CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN SOMERSET SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 94327677, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of County Clark's Office