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Doc#: 1330915077 Fee: \$42.00
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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/05/2013 02:28 PM Pg: 1 of 3

This Instrument Prepared By:
JPMC Mortgage
JAMEIKA WATSON
780 KANSAS LANE 2ND FLOOR
Monroe, LA
71203
PIN: 26171050340000

ILLINOIS ASSIGNMENT OF MORTGAGE



For Value Received, the undersigned holder of a Mortgage, JPMorgan Chase Bank, National Association, (herein "Assignor") with an address at Current Beneficiary Address: 700 Kansas Lane, MC 8000, Monroe, LA, 71203 does hereby grant, sell, assign, transfer and convey, unto Secretary of Housing and Urban Development, Washington, D.C. and his/her Successors and Assigns, (herein "Assignee"), whose address is 451 7th Street S.W., Washington, DC, 20410, a certain Mortgage dated 11/01/2004 and recorded on Original Recording Date: 12/07/2004, made and executed by RODOLFO CUEVAS AND MARICELA CUEVAS, to and in favor of Mortgage Electronic Registration Systems ("MERS") AS NOMINEE FOR WACHOVIA MORTGAGE CORPORATION, upon the following described property situated in Cook County Recorder, State of Illinois:
10636 SOUTH AVENUE H, CHICAGO, IL, 60617
Description/Additional information: See attached.

such Mortgage having been given to secure payment of One Hundred Sixty Seven Thousand Three Hundred Fifty dollars and Zero cents (Loan Amount: \$167,350.00), which Mortgage is of record in Instrument No: 0434205170 in the Recorder's Office of Cook County Recorder, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 09/07/2013.

Assignor:
JPMorgan Chase Bank, National Association

By:
Lakandra F. Williams
Its: Assistant Secretary



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STATE OF LOUISIANA

PARISH OF OUACHITA

On this day, 09/07/2013, before me, Tommie J. Nelson a Notary Public, appeared LaKandra F. Williams, to me personally known, who, being by me duly sworn did say that he/she is the Assistant Secretary of JPMorgan Chase Bank, National Association and that the seal affixed to said instrument is the seal of said national association and that the instrument was signed on behalf of the national association by authority of its Board of Directors or Trustees and that LaKandra F. Williams acknowledged the instrument to be the free act and deed of the national association.


Notary Public: Tommie J. Nelson

Tommie J. Nelson
Notary I.D. #067566
Lincoln Parish, Louisiana
Commissioned for Life

Property of Cook County Clerk's Office

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LOT 37 IN JACSKON'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE
NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 15,
EAST OF THE THIRD MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office