



Doc#: 1330915086 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/05/2013 03:05 PM Pg: 1 of 2

Recording Requested By:
Bank of America
Prepared By: Anne-Marie Calderon
101 S. Marengo Ave.
Pasadena, CA 91101
800-444-4302

When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# 6202959267113157
Tax ID: 32-18-220-003-0000

Property Address:
276 Shea Dr
Flossmoor, IL 60422-1981

IL0v2-AM 27252647 9/20/2013 SET930B

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON RD., SIMI VALLEY, CA 93063 do hereby grant, sell, assign, transfer and convey unto FEDERAL NATIONAL MORTGAGE ASSOCIATION whose address is 14221 DALLAS PARKWAY, STE 1000, DALLAS TX 75254 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **BANK OF AMERICA, N.A.**
Borrower(s): **DONALD F JONES, AND RICARD J JONES AS TRUSTEE UNDER THE PROVISIONS OF THE TRUST AGREEMENT OF THE SELF DECLARATION OF THE TRUST DONALD F JONES LIVING TRUST, DATED OF 04/08/1999**

Date of Mortgage: 7/23/2009 Original Loan Amount: \$234,500.00
Recorded in Cook County, IL on: 9/11/2009, book N/A, page N/A and instrument number 0925415059

Property Legal Description:
ALL THAT PARCEL OF LAND IN COUNTY OF COOK, STATE OF ILLINOIS AS MORE FULLY DESCRIBED IN DOCUMENT 0632857028 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: THE EAST 32.84 FEET OF THE WEST 104.84 FEET OF THE HEREINAFTER DESCRIBED PARCEL OF LAND TAKEN AS A TRACT: LOTS 50, 51, 52 AND 53 IN ROBERTS COVE RESUBDIVISION NO. 2, BEING A SUBDIVISION OF LOT 33 OF ROBERTS COVE SUBDIVISION AND LOT 32 OF ROBERTS COVE RESUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 276 SHEA DR. FLOSSMOOR, IL. 60422 APN: 32-18-220-003


Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc, 14523 SW Millikan Way #200, Beaverton, OR 97005, telephone # 1-866-570-5277, which is responsible for receiving payments.

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UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
OCT 17 2013

Bank of America, N.A.

By: 


Manuel Paredes
Assistant Vice President

State of California
County of Los Angeles

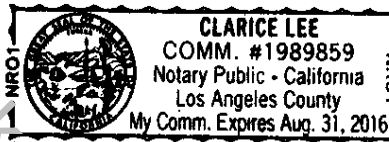
On OCT 17 2013 before me, Clarice Lee, Notary Public, personally appeared Manuel Paredes, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Clarice Lee
My Commission Expires: Aug. 31, 2016



(Seal)