UNOFFICIAL COPY

Prepared by and mail to: DOCUMENT CONTROL DEPT. Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 14-13-25335 **BOX 70**

MERS Phone Number: 1-888-679-6377 MIN Number: 100159969921905132



1330922069 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/05/2013 12:42 PM Pg: 1 of 2

Above space for Recorder's Use Only ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for First Centennial Mortgage Corporation, its successors and assigns, a Corporation organized and existing under and by virtue of the laws of the State of Delaware, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Branch Banking and Trust Company, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 12/24/2008 executed by Dusan Kukuruzovic and Svetlana Kukuruzovic

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for First Centennial Mortgage Corporation, its successors and assigns. Said Mortgage was recorded registered with the recorder/registrar for Cook County, Illinois on 1/12/2009 as Document Number 0901255033 and which Mortgage covers the following described property, to-wit: (See Exhibit AD

Commonly known as: PIN: 26-31-104-011	13015 S. Muskegon Ave tue, Chicago, IL 60633	
IN WITNESS WHEREOF, said 1	party of the first part has caused this instrument to be signed by its	√P and
attested by its	and its corporate seal affixed hereto this 29 day of 0	CTOBER , 20/3.
	n Systems, Inc. as Nominee for First Centennial Mortgaco Corporation,	its successors and assigns
By: Marcia Chrile	Attest:	
STATE OF South Ca	arolina ^{SS}	/Sc.
COUNTY OF Greenvill	e .	100
i, MARCIA P. WALKE,	, the undersigned Notary Public, do hereby certify that MARCIA	L. PRIDGEON and
TAHLET HORE		

JOHN I. HOBBS who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 27 day of OCTOBER

Page 1 of 2 File #14-13-25335 BBT



1330922069 Page: 2 of 2

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EXHIBIT A

LOT 11 IN BLOCK 5 IN FORD CITY SUBDIVISION NUMBER 1, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 AND THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EASTERLY OF KENSINGTON AND EASTERN RAILROAD AND EAST OF THE 100 FOOT RIGHT OF WAY OF THE CHICAGO AND EASTERN INDIANA RAILROAD, (EXCEPT STREETS HERETOFORE DEDICATED) ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 1, 1923 AS DOCUMENT 7795450 IN COOK COUNTY, ILLINOIS.

FREC.

Probably of Cook County Clark's Office

Page 2 of 2 File #14-13-25335 BBT