

# UNOFFICIAL COPY



Doc#: 1330939086 Fee: \$46.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/05/2013 01:39 PM Pg: 1 of 5

## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)  
**TANYA HERBERT 312-360-3304**

B. E-MAIL CONTACT AT FILER (optional)

C. SEND ACKNOWLEDGMENT TO: (Name and Address)  
**RETURN TO  
CORPORATION SERVICE CO  
83 N LASALLE ST  
STE 2320  
CHICAGO, IL 60602**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1b. INITIAL FINANCING STATEMENT FILE NUMBER

**12783477 1222110110**

13b.  This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS

Filer, attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13.

2.  **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement.

3.  **ASSIGNMENT (full or partial):** Provide name of Assignee in item 7a or 7b and address of Assignee in item 7c and name of Assignor in item 9. For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8.

4.  **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continues for the additional period provided by applicable law.

5.  **PARTY INFORMATION CHANGE:**

Check one of these two boxes:

AND Check one of these three boxes to:

This Change affects  Debtor or  Secured Party of record

CHANGE name and/or address: Complete item 6a or 6b; (or item 7a or 7b and item 7c)

ADD name: Complete item 7a or 7b, and item 7c

DELETE name: Give record name to be deleted to item 6a or 6b

6. **CURRENT RECORD INFORMATION:** Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME

OR 6b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

7. **CHANGED OR ADDED INFORMATION:** Complete for Assignment or Party Information Change - provide only one name (7a or 7b) use exact full name, do not omit, modify, or abbreviate any part of the Debtor's name.

7a. ORGANIZATION'S NAME

OR 7b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

7c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

8.  **COLLATERAL CHANGE:** Also check one of these four boxes:  ADD collateral  DELETE collateral  RESTATE covered collateral  ASSIGN collateral

Indicate collateral:

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT:** Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)

If this is an Amendment authorized by a DEBTOR, check here  and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME

**U.S. SMALL BUSINESS ADMINISTRATION**

OR 9b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10. **OPTIONAL FILER REFERENCE DATA:**

**M/L #1689**

International Association of Commercial Administrators (IACA)

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## UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form <b>12783477 FILED IWTH COOK COUNTY</b>				
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form				
12a. ORGANIZATION'S NAME <b>U.S. SMALL BUSINESS ADMINISTRATION</b>				
OR				
12b. INDIVIDUAL'S SURNAME				
FIRST PERSONAL NAME				
ADDITIONAL NAME(S)/INITIAL(S)			SUFFIX	
THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY				
13. Name of DEBTOR or related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit				
13a. ORGANIZATION'S NAME				
OR				
13b. INDIVIDUAL'S SURNAME <b>PILLMAN</b>		FIRST PERSONAL NAME <b>ANDREW</b>	ADDITIONAL NAME(S)/INITIAL(S) <b>J.</b>	SUFFIX
14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):				

15. This FINANCING STATEMENT AMENDMENT:  
 covers timber to be cut;  covers as-extracted collateral;  is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17  
 (If Debtor does not have a record interest,):

17. Description of real estate.

**SEE THE ATTACHED EXHIBIT "A" LEGAL DESCRIPTION.**

18. MISCELLANEOUS:

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## EXHIBIT A

### LEGAL DESCRIPTION

THE EAST 1/2 OF LOT 26 LYING ABOVE A HORIZONTAL PLANE AT ELEVATION +19.14 FEET AND LYING BELOW A HORIZONTAL PLANE AT ELEVATION +32.39 FEET (CHICAGO CITY DATUM) DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT 1.52 FEET EAST AND 0.85 FEET NORTH FROM SOUTHWEST CORNER OF SAID EAST 1/2 OF LOT 26; THENCE NORTH 0 DEGREES 7 MINUTES WEST, A DISTANCE OF 44.60 FEET; THENCE NORTH 87 DEGREES 57 MINUTES 4 SECONDS EAST, A DISTANCE OF 4.02 FEET; THENCE NORTH 0 DEGREES 7 MINUTES WEST, A DISTANCE OF 9.73 FEET; THENCE SOUTH 89 DEGREES 57 MINUTES 4 SECONDS WEST, A DISTANCE OF 4.04 FEET; THENCE NORTH 0 DEGREES 7 MINUTES, A DISTANCE OF 24.90 FEET; THENCE NORTH 89 DEGREES 57 MINUTES 35 SECONDS EAST, A DISTANCE OF 22.01 FEET; THENCE SOUTH 0 DEGREES 7 MINUTES EAST, A DISTANCE OF 78.29 FEET; THENCE SOUTH 80 DEGREES 57 MINUTES 55 SECONDS WEST, A DISTANCE OF 22 FEET, TO THE POINT OF THE BEGINNING OF THE PARCEL, IN BLOCK 4 IN ASHLAND AVENUE ADDITION TO RAVENSWOOD IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Common      1426 W. Irving Park Road  
Address:      Chicago, IL 60613

PIN#:          14-17-314-033-0000

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EXHIBIT 8

EQUIPMENT, FURNITURE & FIXTURES

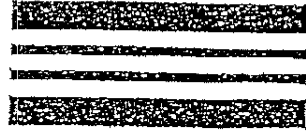
- All work station desks
- All work station chairs
- Refrigerator
- Conference table
- All conference table chairs
- All lighting fixtures and fans
- All desk floor pads
- All reception chairs
- Reception rug
- Reception side table

UCJ112/17/07:09:4980:  
20.00 ML  
SOSIL 13:31 12789477 FS

PROPERTY OF Cook County Clerk's Office

# UNOFFICIAL COPY

*Copy of UCC TO BE TERMINATED*



Doc#: 1222110110 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/08/2012 04:15 PM Pg: 1 of 2

## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)

TANYA FERBERT

B. SEND AMENDMENT TO: (Name and Address)

SOMRCOR, INC  
601 S. LASALLE, SUITE 310  
CHICAGO, IL 60605

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. INITIAL FINANCING STATEMENT FILE#

127E3477

2b. THIS FINANCING STATEMENT AMENDMENT IS  
to be filed (for record) (or recorded) in the  
REAL ESTATE RECORDS

2. TERMINATION: Effectiveness of the Financing Statement (the "Statement") is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement

3. CONTINUATION: Effectiveness of the Financing Statement (limited to the with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicant(s) last.

4. ASSIGNMENT (All or partial): Give name of assignee in Item 7a or 7b and address in Item 7c; and also give name of assignor in Item 5.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects  Debtor  Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in Item 6 and/or:

CHANGE: Change the address: Please refer to the attached instructions.  DELETE: Delete record name to be entered in Item 6 or 8.  ADD: Add: Complete Item 7a or 7b, and attach Item 7c.  Amend: Amend: Complete Item 7c or 8.

6. CURRENT RECORD INFORMATION

6a. ORGANIZATION'S NAME

OR 6b. INDIVIDUAL'S LAST NAME

PILLMAN

FIRST NAME

ANDREW

MIDDLE NAME

I

SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION

7a. ORGANIZATION'S NAME

OR 7b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

7c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

7d. SUBSCRIPTIONS

1. ARTICLE OF INCORPORATION  
2. ORGANIZATION  
3. DEBTOR

7e. TYPE OF ORGANIZATION

7f. JURISDICTION OF ORGANIZATION

7g. ORGANIZATIONAL ID. #

NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral:  removed or  added, or give entire:  describe collateral description, or describe collateral:  assigned.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment; if this is an Amendment authorized by a Debtor which was continued or added the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here  and give name of DEBTOR authorizing this Amendment).

9a. ORGANIZATION'S NAME

U.S. SMALL BUSINESS ADMINISTRATION

OR 9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

10. OPTIONAL FILER REFERENCE DATA

MAIL #1689

303173-002 JH4