UNOFFICIAL COPY



The United States of America, And In The Republic State of Illinois

Mona Simmons 8030 S Paulina Chicago, Illinois Republic, usA

Doc#: 1331048039 Fee: \$78.00 BHSF Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 11/08/2013 12:51 PM Pg: 1 of 21

NOTICE OF,

CERTIFICATE OF ACCEPTANCE AND DECLARATION OF LAND PATENT.

LAND PATENT NO 3559, 3539, 3594, and 2437 Dated, October 1, 1839 (SEE ATTACHED).

KNOW ALL YE MEN AND WOMEN BY THESE PRESENTS.

1. That I, Mona Simmors, do hereby certify and declare that I am an "Assignee" in the LAND PATENT name and numbered above; that I have brought up said Land Patent in my name as it pertains to the land described below. The character of said land so claimed by the patent, and legally described and referenced under the Patent Numbers listed above is:

LOT 57 (EXCEPT STREET) IN BRITIGAN'S WESTFIELD SUBDIVISION, A RESUBDIVISION OF BLOCKS 2 AND 3,5 TO 12, 15 AND PART OF BLOCKS 14 AND 16 IN AUBURN HEIGHTS, A SUEDIVISION OF THE EAST HALF OF THE NORHTEAT QUARTER OF SECITON 31 TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MELUDIAN, IN COOK COUNTY, ILLIOIS

- 2. That I, Mona Simmons, is domiciled at 8030 S. Paulina, Chicago, Illinois Republic, usA NON-DOMESTIC. Unless otherwise stated, I have individual knowledge of matters contained in this Certification of Acceptance and Declaration of Land Patent. I am fully competent to testify with respect to these matters.
- 3. I, Mona Simmons, am an Assignee at Law and a bona fide assignee 'owner' by way of valuable consideration, for certain legally described portion of LAND PATENT under the original, certified LAND PATENTS 3559, 3539, 3594, and 2437, dated October 1, 1839, which is duly authorized to be executed in pursuance of the Supremacy of Treaty Law, citation and Constitutional Mandate, herein referenced, whereupon a duly authenticated true and correct lawful description, together all hereditament, tenements, pre-emptive rights appurtenant thereto, the lawful and valuable consideration which is appended hereto, and made a part of this NOTICE OF CERTIFICATE OF ACCEPTANCE AND DECLARATION OF LAND PATENT (SEE ATTACHED).

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- 4. No claim is made herein that I have been assigned the entire tract of land as described in the original patent. My assignment is inclusive of only the attached lawful description. The filing of this NOTICE OFCERTIFICATE OF ACCEPTANCE AND DECLARATION OF LAND PATENT shall not deny or infringe upon any right, or
 - privilege, or immunity or any other Heir or Assignees to any other portion of land covered in the above described PATENT NUMBER **3559**, **3539**, **3594**, **and 2437** (SEE ATTACHED).
- 5. If this duly certified LAND PATENT is not challenged by a lawfully qualified party having a lawful claim, lien, debt, or other equitable interest on any in a court of law within cixty (60) days from the date of filing this NOTICE, then the above described property chall become the Allodial Freehold of the Heir or Assignee to said Patent, the LAND PATENT shall be considered henceforth perfected in my name "Gabriel Serrano", and all future claims against this land shall forever be waived.
- 6. When a lawfully qualified Sovereign American individual has a claim to title and is challenged, a court of competent original and exclusive jurisdiction is the common law **Supreme Court (Article 1.1.)** Any action against a patent by a corporate state or their respective statutory, legislative units (i.e., courts) would be an action at law which is outside the venue and jurisdiction of these Article 1 Courts. There is no law issue contained herein which may be heard in any of the State courts (Article 1), nor can any Court of Equity/Admiralty/Military set aside, annul or correct a LAND PATENT.
- 7. Therefore, said land remains unencumbered free and clear, and without liens or lawfully attached in any way, and is hereby declared to be private land and private property, not subject to any commercial forums (e.g. U.C.C.) whatsoever.
- 8. Additionally, a common law courtesy of thirty (30) days is stipulated for any challenges hereto, otherwise, laches or estoppel shall forever bar the same against said **ALLODIAL** freehold estate; assignment lien theory to the contrary, notwith tanding. Therefore, said declaration, after thirty (30) days from date, if no challenges are brought forth and upheld, perfects this **ALLODIAL TITLE** the name(s) forever.

JURISDICTION

THE RECIPIENT HERETO IS MANDATED by Article VI, sec. 2&3, the 9th and 10th amendments with reference to the 7th amendment, enforced under Article III, Sec. 3, clause I, of the Constitution for the United States of America.

PERJURY JURAT

Pursuant to Title 28 USC sec. 1746 (1) and executed "without the United States". I affirm under penalty or perjury under the laws of the United States of America that the foregoing is true and correct to the best of my belief and informed knowledge. And further deponent saith not. I now affix my signature of the above affirmations with EXPLICIT RESERVATION OF ALL MY

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UNOFFICIAL COF



Will County Clerk's Office • 302 N. Chicago Street • Joliet, Illinois 60432

815 • 740 • 4615 • Fax: 815 • 740 • 4699

Website: www.ir.willcountyclerk.com • E-mail: coclrk@willcountyillinois.com

STATE OF ILLINOIS **COUNTY OF WILL**

CERTIFICATE OF AUTHORITY

I, Nancy Schultz Voots , County Cler c of said County and State, do hereby certify that WENDY S. CLAUS

whose name is subscribed to the attached certificate of proof, acknowledgement, or affidavit, was at the time of making said proof, acknowledgment, or affidavit a Hotary Public in and for the said County and residing therein, duly commissioned, sworn and authorized by the laws of said State to take and certify proofs, acknowledgments, affidavits, acknowledgments and proofs of deeds and other written instruments to be recorded in said State, and that full faith and credit are and ought to be given to the official acts of said officer; and I further certify that I am well acquainted with the hard vriting of said officer and verily believe the signature to the attached certificate is the genuine signature of said officer.

IN WITNESS WHEREOF, have hereunto set my hand and affixed my official seal this 29th day of October A.D. 2013

(Seal)

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UNALIENABLE RIGHTS, WITHOUT PREJUDICE to any to those rights pursuant to U.C.C.1-308 and U.C.C.-1-103.6

Respectfully,
Maria Simones
Mona Simmons
Sworn, subscribed, sealed and affilmed to this <u>29</u> day of <u>Actaber</u> , 2013.
Notary Public for [State of]
My commission expires $07 - 11 - 15$
"OFFICIAL SEAL" Wendy S. Claus Notary Public, State of Illinois My Commission Expires 07/11/15
Common Law Witness (1)
Common Law Witness (2) Aurica Lowing
Common Law Witness (3)
Thursday

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NOTICE

This notice is to inform any person who has lawful standing to view this file and who wishes to review the complete file on record may do so by requesting an appointment with me [Mona Simmons]. My phone no. 773-507-5301, my address is 11003 Haley Court, Orland Park, IL 3004 Co 60462.

Notice #1

I, Mona Simmons, will set the time, date and place for the review, no exceptions.

Notice #2

I, Mona Simmons, have a summary of the chain of title in my file, it is not part of this file.

This document has a total of 4 pages.

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EXHIBIT A



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Form No. 29R © Jan. 1995 AMERICAN LEGAL FORMS, CHICAGO, IL (312) 332-1922

> QUIT CLAIM DEED JOINT TENANCY Statutory (ILLINOIS) (Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form, Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR (NAME AND ADDRESS)
RICHARD Price a SINgle
Man 8030 S Paulina
Chicago IL 60620

PAGE 1



Doc#: 1024657153 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deads Date: 09/03/2010 09:49 AM Pg: 1 of 4

OF CHICAGO COUNTY OF CHICAGO ON A STANGO COUNTY ON A STANGO COUNTY OF CHICAGO ON	Chicago IL 2002	
For the consideration of DOLLARS, FEN Week Colleys in hand paid, CONVEY & and QUIT CLAIM & to MON A SYMMON'S A SINGle WOMAN. INDICATE: The County of Common, but in JOINT TEHANOY, all interest in the following described Real Estate situated in the County of Colleys in the State of Illinois, to wit (See reverse side for legal description.) hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common; but in Joint tenancy forever. Permanent Index Number (PIN): 20 31 213 026 0000 Address(es) of Real Estate: 8030 3 Paurina and Concago II. 60620 DATED this day of 20 PRIANCE (SEAL) SEAL) SEALL SEAL		(The Above Space For Recorder's Use Only)
not in Tenancy in Common, but in JOINT TENANCY, all interest in the following described Real Estate situated in the County of	of the City	of CHICAGO County
not in Tenancy in Common, but in JOINT TENANCY, all interest in the following described Real Estate situated in the County of	for the consideration of	DOLLARS, TEN No dollars MS 10 MONA SIMMONS A SINGLE
not in Tenancy in Common, but in JOINT TENANCY, all interest in the following described Real Estate situated in the County of		
not in Tenancy in Common, but in JOINT TENANCY, all interest in the following described Real Estate situated in the County of		AN ES AND ADDRESS OF GRANTEES)
Permanent Index Number (PIN): 20 3 2 3 0 0000 Address(es) of Real Estate: DATED this D	not in Tenancy in Common, but in JOINT TE the County of in the S releasing and waiving all rights under and by vin AND TO HOLD said premises not in tenancy	NANCY, all interest in the following described Real Estate situated in State of Illinois, to wit: (See reverse side for legal description.) hereby rue of the Homestead Exemption Laws of the State of Illinois. TO HAVE in compour But in Joint tenancy forever.
DATED this		21. 212. 02/s 0000
PLEASE PRINT OR TYPE NAME(S) State of Illinois, County of	Permanent Index Number (PIN): 20	Day line Appears T1 (00620
PLEASE PRINT OR TYPE MANE(S) State of Illinois, County of COOK ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY hat Personally known to me to be the same person—whose name ICHARD subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and official seal, this FIRST day of SERTEMBER 20 10 Commission expires 20 12 Maulin Novar Public County Official Seal (NAME AND ADDRESS) This instrument was prepared by Management of the said county of the right of homestead.	Address(es) of Real Estate:	promote concary for the form
personally known to me to be the same person whose name CLHARD subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that h signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and official seal, this day of SERTEMBER 20_10	PRINT OR TYPE NAME(S) BELOW	(SEAL)(SEAL)
personally known to me to be the same person. subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that h signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and official seal, this day of free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Commission expires day of free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. This instrument was prepared by 1/003 #sley Count, Olly 1/004 #sley Count,	State of Illinois, County of COOK said Co	ss. I, the undersigned, a Notary Public in and for unty, in the State aforesaid, DO HEREBY CERTIFY that
Commission expires 7 8 20 12 Mullin Harch Make Mojark Public Novary Public Name and Address Court, October Spice (NAME AND ADDRESS) 60467	HOTATY PUBLIC - STATE OF LINES subscribt LAY COMMISSION COMMISSION and ack instrume	bed to the foregoing instrument, appeared before me this day in person, cnowledged that h signed, sealed and delivered the said the said free and voluntary act, for the uses and purposes
	Commission expires 7/8	20/2 Marven John Court Colorague
	this instrument was prepared by	(NAME AND ADDRESS) / GOY67

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Legal Bescription
of premises commonly known as 8030 S Paulina
Chicago IL 60620
See attached
Exempt under Real Estate Transfer Tax Act Sec. 4
Par Cook County Ord. 93104 Par
Date 09-03-2019 Sign. Ruhl Bin
MAIL TO: Mona Sim mons Send subsequence Mona Sim mons Mona Sim mons
OR RECORDER'S OFFICE BOX NO
PAGE 2

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UNOFFICIAL COPY Office of the Cook County Clerk

Map Department Legal Description Records

P.I.N. Number: 20312130260000

The legal description card(s) below is prepared in a format used for official county record-keeping, and can be used by the Cook County Recorder's Office to access their tract books.

If you need assistance interpreting this description, please obtain a copy of our instruction sheet "How to Read a Legal Description Cará", available from the counter clerk or at our website www.cookctyclerk.com

Please verify the Property Ider of Cation Number or P.I.N. (also known as the "Permanent Real Estate Index Number"). If this is not the item you requested, please notify the counter clerk.

20 31213026 7201406 1940 AREA AND BLOCK MARCEL CODE MARRANT LITEM BUT SUFFAS MASCED SUFFAS	2
OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION 439 VOLUME	# 17 # 1 1 1 1 1 1 1 1 1 1
AREA SUB-AREA BLOCK PARCEL TAX COOR 200-107 LOT BLOCK	3 2 2 2 3 2 2 2 3 2 2 3 2 2 3 2 2 3 2
AUBURN HTS SUB 31 38 14 BRITIGANS WESTFIELD RESUB LOTS IN B2 B3 ALL 5 TO 12& &LITO 18 B14&L1 TO 14ETC 293	5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5
	8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8

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STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated: 9-01-10	Signature: Such Saui
SUBSCRIZED AND SWORN TO BEFORE ME E	S OFFICIAL SEAL S
THE SAID RICHARD J. R	MAUREEN TLYNCH GABB NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION ENPIRES. 07 (8012)
THIS DAY OF September,	2010
NOTARY PUBLIC Maureen 7	Fred geah.
The grantee or his agent affirms and verifies that the assignment of beneficial interest in a lend trust is eit foreign corporation authorized to do business or acquire and recognized as a person and authorized to do business laws of the State of Illinois.	her a natural person, an Illinois corporation or uire and hold title to real estate in Illinois, a hold title real estate in Illinois, or other entity
	24-m. 1.
Dated: 9-1-2010	Signatur / // / / / / / / / / / / / / / / / /
SUBSCRIBED AND SWORN TO BEFORE ME B	
THE SAID MONA SIMMONS	OFFICIAL SEAL MAUREEN TLYNCH GABB NOTARY PUBLIC - STATE (" AL MOIS
THIS DAY OF September	
NOTARY PUBLIC Mauren Ja	ch Rabh
Notes A and a second of the law and a followers	stament concerning the identity of a grantee sh

Note: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to deed or AB1 to be recorded in Cook County, Illinois, if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

MB-1535 Rev. 5/97 (Illinois Land Trust)

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Property of Cook County Clark's Office



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EXHIBIT B



42

CERTIFICATE)

To all to whom these Presents shall come, Greeting:

WHEREAS William Brown, of New York County, Kin yorks,

ha deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND Willam Brown whereby it appears that full payment has been made by the said

according to the provisions of

the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," for the East half of Section thirty one, in Township thirty eight North, of Range fourteen East, in the District of Landsons ject to rate at 6 hicago, Illinois, containing three hundren and twenty ines

according to the official plat of the survey of the sail Land, returned to the General Land Office by the SURVENOR GENERAL, which said tract has been purchased by the it William Brown

United States of America, in consideration of the Premises, and in conformity with the secural nets of Congress, in such case made and provided, HAVE GIVEN AND GRANTED, and by these provide DO GIVE AND GRANT, unto the earl William Brown

and to his heirs, the said tract above described: TO HAPR ASPD TO HOLD the same, without all the rights, privileges, immunities, and appartenances of whatsoever nature, thereunto belonging, unto the said William Drown and to his heirs and assigning town.

In Esstimony Experent, I, Martin Van Buren

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

CAPPENP under my hand, at the CITY OF WARRINGTON, the Herst in the Year of our Lord one thousand eight hundred what thirty (Will) and of the

BY THE PRESIDENT: After San Duren for Sany.

Charland RECORDER of the Charal La



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Aroberty or County

Poch under Electric 7450 B. Springs.

JUL 3 0 2013

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floren Boctor



100 T0 10000 T 4go. T0 0121
CERTIFICATE) THE UNITED STATES OF COLOR #01
Ne. 3539 The all to replace those Property shall come Greating
To all to whom these Presents shall come, Greeting:
THE BAC OF CALLEY BLANCE
WEREAS John J. About assigned of Robert of Francis
had deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND
- A
OFFICE at Olicago whereby it appears that full payment has been made by the said
Wobert of Kinzie
according to the provisions of
the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," for
the East half of the South West quarter of Section thing
one, in I waship thirty eight North, of Range fourteen
last, in the District of Lands subject to rate at thicago,
Telinois, containing eighty acres and four hundred the of an
acre!
$O_{\mathcal{F}}$
according to the official plat of the survey of the said Land, sturned to the General Land Office by the SURVEYOR
GENERAL, which said tract has been perchased by the sain Mobert of Minizie
4
NOW ENOW YD, That the
United States of America, in consideration of the Premises, and in conformity with the several acts of Congress, in
such case made and provided, HAVE GIVEN AND GRANTED, and by these provided DO GIVE AND GRANT, unto
the wild Northert State Linespio Tohn W. Frank
and to his heirs, the said tract above described: PO IRAPIS CASPID TO IROBD the same, by ether with all the rights,
privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said Roll of the State
Horovare John J. Sout
and to his heire and assign from.
In Centimony Eligerest, i, Martin Van Buren
th Centimony conjection, i, or acceptant year
PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the
SEAL of the GENERAL LAND OFFICE to be hereunto affixed.
BIFESP under my hand at the CITY OF WASKINGTON, the Sinteenth day of Cestible
in the Year of our Lord one thousand eight hundred and thirt eight and of the
INDEPENDENCE OF THE UNITED STATES (he Sirty their
Martin Fan Bure

By M. Tan Benen Soiy.

Ble M Ganlana RECORDER of the General Land Office.

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Doorty Or Cook Collings and the majority JUL 3 0 2013

To all to whom these Presents shall come, Greeting:

WELLERS Maria Hunter, of Cooks County, Illinois

ha of deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE a Chicago Maria Hunter whereby it appears that full payment has been made by the said

according to the provisions of

the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," for the Worth West quarter of Section thirty one in Township thirty eight North, of Range fourteen East, in the District of Lands subject is rate at Chicago, Illinois, containing one hundred and sixty were and twenty four hundred the of an acre;

according to the official plat of the survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said Maria Hunter

NOW KNOW YE, That the

United States of America, in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, HAVE GIVEN AND GRANTED, and by these present. DO GIVE AND GRANT, unto the said Maria Hunter

and to here, the said tract above described: TO HAPE ASPD TO HOLD the same, together with all the rights, privileges, immunities, and appartenances of whatsoever nature, thereunto belonging, unto the said charia Hunter

and to her heirs and a nig. is forever.

In Centimony Ethereof, I, Martin Van Buren PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed. first day of Cetober

GIPIND under my hand at the CITY OF WASHINGTON, the

in the Year of our Lord one thousand eight hundred and thirty nine and of the

ENDEPENDENCE OF THE UNITED STATES THE Sixty fourth

BY THE PRESIDENT: Martin Jan Duren

By Mo Man During Sociy.

RECORDER of the General Land Office.

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JUL 3 0 2013

The diployment of a large of the grand of th

UNOFFICIAL COPY 3/1
CERTIFICATE) THE UNITED STATES OF AMERICA.
To all to whom these Presents shall come, Greeting:
THE TAGE OF THE STATE OF THE ST
WHEREAS Chenezer Leck of look beauty Allinois
han deposited in the CENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND
OFFICE at Chicago whereby it appears that full payment has been made by the said
Elever Teck according to the provisions of
the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," for
the West-harf of the South West-quarter of Section
Stirly one in Yourship thirty eight North of Range fourier Cast in the District of Lands Subject to Jalean
Chicago Illinois, containing eighty acres and foris
hundredthe of aw a cie
according to the official plat of the survey of the said Lands, returned to the General Land-Office by the SURVEYOR
GENERAL, which said tract has been purchased by the and Obline yer Lock
NOW ENOW YE, That the
United States of America, in consideration of the Premises, and in emperating with the several acts of Congress, in
such case made and provided, HAVE GIVEN AND GRANTED, and by these prosents DO GIVE AND GRANT, unto
the said Obene yer Leck
and to heirs, the said tract above described: TO HAPE ASPID TO MODED the same, to air with all the rights,
privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the spid
$O_{\mathcal{C}} = O_{\mathcal{C}}$
Cheurzen Leck and to his heirs and ass 8. forever.
In Testimony Experent, A. Martin Cau Burlin
PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the
SEAL of the GENERAL LAND OFFICE to be hereunto affixed.
COLVERS under my hand at the CITY OF WASHINGTON, the first day of action
in the Year of our Lord one thousand eight hundred and thereby wine and of the
INDEPENDENCE OF THE UNITED STATES the Sixty fronth
BY THE PRESIDENT: Martin Clau Buren
By Al Can Bully Sec'y. The Ma Garland Bitozoza of the General Lord Office.
The Ma Garland Batozoza of the General Land Office.

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Property of County Clark's Office

Bureau of 1 and Management

Eastern 1 33

7450 Boston per exerd Springfield 114 21153

I hereby certify that this reproduction is a true copy of the official record on he in this office.

Authorized Signature

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Clerk of Cook County David D. Orr COUNTY OF COOK MAP DEPARTMENT

Date: 06-02-2011

THIS CERTIFIES THAT THE PERMANENT REAL ESTATE INDEX NUMBER KNOWN AS: 20 - 31 - 231 - 026 - 0000 | BEARS THE FOLLOWING LEGAL DESCRIPTION:

LOT 57 (EXCEPT STREET) IN BRITIGAN'S WESTFIELD SUBDIVISION, A RESUBDIVISION OF BLOCKS 2 AND 2 3 TO 12, 15 AND PART OF BLOCKS 14 AND 16 IN AUBURN HEIGHTS, A SUBDIVISION OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 31 TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. M. Ox Cox



Fee: \$5.00

Sunty Clert's Office