

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 00414511940393

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by SNEZANA ALEMPJEVIC WHO ACQUIRED TITLE AS SNEZANA ALEMPJEVIC to CHASE BANK, N.A. bearing the date 02/18/2011 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 1107019006.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE EXHIBIT A ATTACHED

Tax Code/PIN: 10-31-101-037-1039

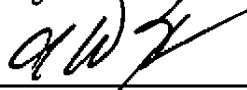
Property more commonly known as: 7120 N MILWAUKEE AVE APT 509, NILES, IL 60714-5415.

Dated on 10/31 /2013 (MM/DD/YYYY)
JPMORGAN CHASE BANK, N.A., A/K/A CHASE BANK, N.A.

By: 
Ingrid Whitty VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA

On 10/31 /2013 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A., A/K/A CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Ira D. Brown #16206
Notary Public - State of LOUISIANA
Commission expires: LIFETIME

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 16206

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 22166469_8 HELOC CJ5683603 T3013105611 [C-2] RCNLI



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UNOFFICIAL COPY

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'EXHIBIT A'

THE FOLLOWING DESCRIBED REAL ESTATE TO WIT: UNIT 509 IN THE PARK PLACE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: PARCEL 1: LOT 2, EXCEPT THEREFROM THAT PART WHICH LIES NORTHEASTERLY OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT ON THE NORTHERLY LINE OF LOT 2 IN THE SUBDIVISION OF LOT 4 AFORESAID, SAID POINT BEING 10 FEET NORMAL TO THE NORTHEASTERLY LINE OF SAID LOT 2 EXTENDED NORTHWESTERLY; THENCE SOUTHEASTERLY ALONG A STRAIGHT LINE TO A POINT ON THE SOUTH LINE OF SAID LOT 2 BEING 6.92 FEET WEST OF SOUTH EAST CORNER OF SAID LOT 2, ALL IN THE SUBDIVISION OF THE PART OF LOT 4; IN CIRCUIT COURT PARTITION OF LOT 1 IN ASSESSOR'S DIVISION OF THE NORTH 1/2 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF EVERGREEN AVENUE, IN COOK COUNTY, ILLINOIS. PARCEL 2: LOTS 1 THROUGH 4, EXCEPT THAT PART OF LOTS 1 AND 2 LYING NORTHEASTERLY OR THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT ON THE NORTHERLY LINE OF SAID LOT 1 IN RUESCH'S MILWAUKEE AVENUE SUBDIVISION BEING 3.35 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 1; THENCE SOUTHEASTERLY ALONG A STRAIGHT LINE THROUGH SAID LOTS 1 AND 2 RUESCH'S MILWAUKEE AVENUE SUBDIVISION TO A POINT ON THE NORTHEASTERLY LOT LINE OF SAID LOT 2 IN RUESCH'S MILWAUKEE AVENUE SUBDIVISION, SAID POINT BEING 15 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 2 (AS MEASURED ALONG THE SAID NORTHEASTERLY LOT LINE OF LOT 2), ALL IN RUESCH'S MILWAUKEE AVENUE SUBDIVISION OF PART ON THE NORTHWEST FRACTIONAL 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 3: THE EAST 1/2 OF VACATED ALLEY LYING WEST OF AND ADJOINING LOTS 1 THROUGH 4 AFORESAID. PARCEL 4: LOTS 5, 6, 7, 8, 9, 10, 11, 12, (EXCEPTING THEREFROM THAT PART OF LOT 12 DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT, THENCE WESTERLY ALONG THE SOUTH LINE OF LOT 12 FOR A DISTANCE OF 20 FEET; THENCE NORTHEASTERLY ALONG A STRAIGHT LINE TO A POINT ON THE NORTHEASTERLY LINE OF LOT 12, SAID POINT BEING 20 FEET NORTHWEST OF THE POINT OF BEGINNING MEASURED ALONG THE NORTHEASTERLY LINE OF SAID LOT 12, THENCE SOUTHEASTERLY ALONG SAID LINE TO THE POINT OF BEGINNING) AND LOTS 13, 14, 15, 16, AND 17 IN RUESCH'S MILWAUKEE AVENUE SUBDIVISION OF PART OF THE NORTH WEST FRACTIONAL QUARTER OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 5: THE EAST 1/2 OF VACATED ALLEY LYING WEST OF AND ADJOINING LOTS 5 TO 12 AFORESAID, THE WEST 1/2 OF VACATED ALLEY LYING EAST OF AND ADJOINING LOTS 13 TO 16 AFORESAID. WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM MADE BY PARKWAY BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 15, 1992 AND KNOWN AS TRUST NUMBER 10352 RECORDED MARCH 22, 1994 AS DOCUMENT 94258673 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. ALSO THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P 59 AND STORAGE SPACE S 42 LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 94258673.