When Recorded Mail To: Nationstar Mortgage LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0597014901

SATISFACTION OF MORTGAGE

The undersigned declare. that it is the present mortgagee of a Mortgage made by JANUSZ PUSZYNSKI AND EDITH PUSZYNSKI to MORTGA ELECTRONIC REGISTRATION SYSTEMS, INC bearing the date 11/29/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 0435514256.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 09-20-101-068-0000

Property is commonly known as: 871 SOUTH 3RD AVENUE, DES PLAINES, IL 60016-6239.

Dated this 04th day of November in the year 2013
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICA'S WHOLESALE
LENDER, ITS SUCCESSORS AND ASSIGNS

NADINE HOMAN ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 22186651 _@ 100015700043991583 MERS PHONE 1-888-679-6377 DOCR T0113111716 [C-2] ERCNIL1

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1331008283 Page: 2 of 3

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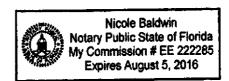
Loan #: 0597014901

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 04th day of November in the year 2013, by Nadine Homan as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NICOLE BALDWIN - NOTARY PUBLIC

COMM EXPIRES: U8'U5'2016



Document Prepared By: E.Lance/NYC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 22186651 _@ 100015700043991583 MERS PHONE 1-888-679-6377 DOCR T0113111716 [C-2] ERCNIL1





1331008283 Page: 3 of 3

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Loan No: 0597014901

'EXHIBIT A'

LOT 13 (EXCEPT THE NORTH 9 FEET THEREOF) AND THE NORTH 29 FEET OF LOT 14 IN BLOCK 1 IN DES PLAINES VILLAS, A SUBDIVISION OF CERTAIN LOTS AND BLOCKS IN HOMERICAN VILLAS, SAID HOMERICAN VILLAS BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20 (EXCEPT THE EASTERLY 503 FEET MEASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF) AND ALSO THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 19 (EXCEPT THE WEST 1/3 FEET THEREOF) ALL IN TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

