Recording Requested By:

**Bank of America** 

Prepared By: Diana De Avila 1800 Tapo Canyon Road Simi Valley, CA 93063

800-444-4302

When recorded mail to:

CoreLogic

Mail Stop: ASGN 1 CoreLogic Drive

Westlake, TX 76262-9823



DocID#

12272892482261380

Tax ID:

13-36-117-023-0000

Property Address:

2127 N Humboldt Blvd Unit C

Chicago, IL 60647

IL0v2M-AM 27651981 E 10/31/2013 FCL01

This space for Recorder's use

MIN #: 100063415420243976

MERS Phone #: 888-679-6377

## ASSIGNMENT OF MORTGAGE

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (herein "Assignor"), whose address is P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR EVERBANK and its successors and assigns hereby assign and transfer to BANK OF AMERICA, N.A. (herein "Assignee"), whose address is C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063, and its successors and assigns all its right, title, and interest in and to a certain Mor.ga ze described below.

Original Lender:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

NOMINEE FOR EVERBANK

Borrower(s):

GEORGE D LANCASTER, A SINGLE MAN

Date of Mortgage: 10/21/2010

Original Loan Amount: \$265,733.00

Recorded in Cook County, IL on: 11/5/2010, book N/A, page N/A and instrument number 1030947075

Property Legal Description:

PARCEL 1: THE NORTH 33 FEET. AS MEASURED ALONG THE EAST AND WEST LINES THEREOF OF THAT PART OF LOTS 1 AND 2 AND THE NORTH 1/2 OF LOT 3, TAKEN AS A TRACT IN PARKWAY ADDITION, BEING A RE-SUBDIVISION OF LOTS 5 TO 10 IN EACH OF BLOCKS 4, 9 AND 10 IN SCHLESWIG SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SEC ITON 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS, LYING EAST OF A LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID TRACT 67.75 FEET OF THE NORTHWEST CORNER OF SAID TRACT TO A POINT ON THE SOUTH LINE OF SAID TRACT 67.08 FEET EAST OF THE SOUTHWEST CORNER OF A SAID TRACT LYING WEST OF A LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID TRACT 94.92 FEET EAST OF THE NORTHWEST CORNER OF SAID TRACT TO A POINT ON THE SOUTH LINE OF SAID TRACT 94.25 FEET EAST OF THE SOUTHWEST CORNER OF SAID TRACT, IN COOK COUNTY, ILLINOIS, PARCEL 2: THE SOUTH 8.89 FEET OF THE NORTH 26.67 FEET, AS MEASURED ON THE EAST AND WEST LINES THEREOF OF THAT PART OF THE ABOVE DESCRIBED TRACT LYING EAST OF A LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID TRACT, 131.42 FEET EAST OF THE NORTHWEST CORNER OF SAID TRACT TO A POINT ON THE SOUTH LINE OF SAID TRACT, 130.75 FEET EAST OF THE SOUTHWEST CORNER OF SAID TRACT, IN COOK COUNTY, ILLINOIS. PARCEL 3: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL I AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 18788736, AS AMENDED BY DOCUMENT NO. 18796626 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 2127 NORTH HUMBOLDT BLVD, UNIT C; CHICAGO, IL 60647 PIN NUMBER: 13-36-117-023

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## **UNOFFICIAL COPY**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR EVERBANK

	By:
	Miguel Romero Vice President
	DateNOV_0 1_2013
State of California County of Ventura	
On NOV 01 2013 before me,	Danya Bucaro , Notary Public, personally
the person(s) whose name(s) is/are subscribed executed the same in his/her/me;r authorized the person(s), or the entity upon ochalf of which	, who proved to me on the basis of satisfactory evidence to be to the within instrument and acknowledged to me that he/she/they capacity(ies), and that by his/her/their signature(s) on the instrument ich the person(s) acted, executed the instrument.
I certify under PENALTY OF PLPJUKY I paragraph is true and correct.	under the laws of the State of California that the foregoing
WITNESS my hand and official seal.	DANYA BUCARO Commission # 1880386 Notary Public - California
alla	Los Angeles County My Comm. Expires Mar 15, 2014
Notary Public: <u>Danya Bucaro</u> My Commission Expires: <u>March 15, 201</u> 4	(Seal)