Recording Requested By:

Bank of America

Prepared By: Diana De Avila 1800 Tapo Canyon Road Simi Valley, CA 93063

800-444-4302

When recorded mail to:

CoreLogic

Mail Stop: ASGN 1 CoreLogic Drive

Westlake, TX 76262-9823

DocID# 1

12615/54509716435

Tax ID:

15-92-220-021-0000

Property Address:

235 49th Ave

Bellwood, IL 60104

IL0v2M-AM 27651924 E 10/31/2013 FCL01

This space for Recorder's use

MIN #: 1003109-0000607144-7

MERS Phone #: 888-679-6377

ASSIC NMENT OF MORTGAGE

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (herein "Assignor"), whose address is P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR GSF MORTGAGE CORPORATION and its successors and assigns hereby assign and transfer to BANK OF AMERICA, N.A. (herein "Assignee"), whose address is C/O BAC, M/C: CAt-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063, and its successors and assigns all its right, title, and interest in and to a certain Mortgage described below.

Original Lender:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

NOMINEE FOR GSF MORTGAGE COPPORATION

Borrower(s):

VALERIA GRIFFIN AN UNMARRIED WOMAN, AND LUCILLE CADE AN

UNMARRIED WOMAN

Date of Mortgage: 3/30/2009

Original Loan Amount: \$171,830.00

Recorded in Cook County, IL on: 4/29/2009, book N/A, page N/A and instrument rumber 0911941009

Property Legal Description:

LEGAL DESCRIPTION: LOT 21 IN BLOCK 16 IN HULBERT'S ST. CHARLES ROAD FUBINISION, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORT!. KANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBER: PROPERTY ID: 15-08-220-021-0000 PROPERTY ADDRESS: 235 49TH AVE. BELL/WCOD, IL 60104

MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., AS NOMINEE FOR GSF MORTGAGE
CORPORATION

By:

Miguel Romero Vice President

MOV-0.1. 2012

Date NOV 0 1 2013

1331008371 Page: 2 of 2

UNOFFICIAL COPY

County of Ventura				
On NOV 0 1 2013	before me,	Danya Bucaro	, Notary Public, p	ersonally
appeared	Miguel Romero	, who proved to	me on the basis of satisfacto	ory evidence to b
			nt and acknowledged to me t by his/her/their signature(s) o	
			executed the instrument.	n me msuument
w.		μ,		
•		under the laws of the	State of California that the	foregoing
paragraph is true a	and correct.	ممقميم	DANYA BUCARO	
WITNESS my hand	and official seal.		Commission # 1880386	
)	ž (Notary Public - California Ž Los Angeles County	
	0-	3	My Comm. Expires Mar 15, 2014	
Notary Public:	Dany's Sucaro	(Seal)		
My Commission Ex	pires: March 15, 2014	(Scal)	,	
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State of California