This instrument drafted by and after recording return to:

David Telega QUICKEN LOANS INC. 635 WOODWARD AVE DETROIT, MI 46226

DISCHARGE OF MORTGAGE

Loan No: 3316583131 MIN: 100196399001048634

That a certain mortgage in the original principal amount of \$172,000.00, executed by WILLIAM E OWENS, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY AND DANA K BARNETT OWENS to Metrgage Electronic Registration Systems, Inc., as nominee for Guaranteed Rate, Inc, its successors, and assigns whose address is 3940 N RAVENSWOOD, CHICAGO, IL 60613 dated November 30, 2010 and recorded December 13, 2010 in Document No. 1034739109, is discharged as to the property legally described as:

Parcel ID: 10-13-415-022-0000

"SEE ATTACHED LEGAL DESCRIPTION"

Commonly Known As: 1460 FLORENCE AVE, EVANSTON, IL 60201

IN WITNESS WHEREOF, I have hereunto set my hand and seal this Thursday, October 31, 2013...

SIGNED:

MERS Phone: 1-888-679-6377

Mortgage Electronic Registration Systems, Inc., as

nominee for Guaranteed Rate, Inc, its successors, and assigns

By: Rachel Volpe

Its: Assistant Secretary of MERS

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ACKNOWLEDGMENT

STATE OF MICHIGAN)
	SS
COUNTY OF WAYNE)

On October 31, 2013, before me, Thomas Whalin, the above signed officer, **Rachel Volpe**, personally appeared and acknowledge herself to be the Assistant Secretary, of Mortgage Electronic Registration Systems, Inc., as nominee for **Guaranteed Rate, Inc**, its successors, and assigns and that she is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by herself as Mortgage Electronic Registration Systems, Inc., as nominee for **Guaranteed Rate, Inc**, its successors, and assigns

Notary Public, County of Oakland Acting in WAYNE County.

State of MICHIGAN

My commission expires October 9, 2019.

Thomas Whalin
Notary Public of Michigan
Oakland County
Expires 10/9/2019
Acing in the County of Wayne

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LEGAL DESCRIPTION

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 11/20/2000 AND RECORDED 12/05/2000 AS INSTRUMENT NUMBER 00950656 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:

THE NORTH 1/2 OF THE NORTH 75 FEET OF LOTS 10 AND 11 (EXCEPT THAT PART OF SAID LOT 10 TAKEN OR USED FOR STREET PURPOSES) THE NORTH 1/2 OF THE NORTH 75 FEET OF LOT 12 AND THE NORTH 1/2 OF THE NORTH 75 FEET OF THE EAST 1/2 OF LOT 13 IN BLOCK 1 IN BROWN AND CULVER'S ADDITION TO EVANSTON, A SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 71 1/2 FEET OF THE SOUTH 1/2 OF THE SOUTHMEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 13. TOWNSHIP 41 NORTH, Cook County Clark's Office RANGE 13 EAST OF THE THIRD PPINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL NO. 10-13-415-022-0000 🐰