This instrument was prepared by: Ocherate from Bank of America Subordination Unit 4161 Piedmont Parkway Greensboro, NC 27411

Recording requested by: LSI When recorded return to: **Custom Recording Solutions** 5 Peters Canyon Road Ste. 200 Irvine, CA 92606 7/1539 8 800-756-3524 Ext. 5011

Account #: 6895101026XXXX

Bank of America

Real Estate Subordination Agreement

This Real Estate Subordination Agreement ("Agreement") is executed as of 09/06/2013, by Bank of America, N.A. ("Subordinator") having an address of: 3675 4161 Piedmont Parkway Greensboro, NC 27410 in favor of CITIBANK, N.A. ("Junior Lien Holder"),:

1000 Technology Dr. UI Fellon mo 63368

Whereas, Subordinator is the owner and holder of, or creditor under, the indebtedness described in and secured by a security instrument (deed of trust, deed to secure debt or mortgage) dated 06/26/2006, executed by DANUTA RADWANSKI AND BOGUSLAW RADWANSKI, with a property address of 509 S COURTLAND, PARK RIDGE, IL 60068

which was recorded on 7/13/2006, in Volume/Book N/A, Page N/A, and Document Number 0619402038, , in Volume/Book N/A, Page N/A, Document Number N/A, of the land and if applicable, modified on records of COOK County, IL, as same may have been or is to be modified prior hereto or contemporaneously herewith (the "Senior Lien"), encumbering the land described therein (said land and such improvements, appurtenances and other rights and interests regarding said land, if any, as are described in the Senior Lien being called herein collectively, the "Property"); and

Whereas, Junior Lien Holder has been requested to make a loan, line of credit or other financial accommodation to DANUTA RADWANSKI AND BOGUSLAW RADWANSKI

(for use in AR, AZ, CO, IA, IL, KS, MD, MN, MO, NC, NM, NJ, NV, NY, OK, TX, and VA)

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(jointly and severally, "Borrower"), to be secured by, without limitation, either a deed of trust, deed to secure debt or mortgage (the "Junior Lien"), covering without limitation, the Property and securing the indebtedness described therein including the payment of a promissory note, line of credit agreement or other borrowing agreement made by Borrower and/or others payable to the order of CITIBANK, N.A. in the maximum principal face amount of or not to exceed \$223,622.00 (the "Principal Amount") [For North Carolina only – bearing interest and payable as therein provided at the original and/or maximum rate of "for a period not to exceed months], including provisions for acceleration and payment of collection costs (the "Obligation"); the Junior Lien and the Obligation to contain such other terms and provisions as Junior Lien Holder and Borrower shall determine; and "Lie 13"

Now, Therefore, for valuable consideration, Subordinator hereby subordinates the Senior Lien to Junior Lien, subject to the terms of this Agreement. The Subordinator's Senior Lien is subordinated to Junior Lien only to the extent of the Principal Amount of the Obligation, any interest or late charges which may accrue thereon, and any amounts advanced pursuant to the terms of the Obligation or the security instrument for the payment of insurance premiums, taxes, costs of collection, protection of the value of the property or Bank of America's rights in the Property or foreclosure. All other rights of Subordinator now or hereafter existing in or with respect to the Property (including but not limited to all rights and to proceeds of insurance and condemnation) are hereby subordinated, and are and shall remain completely and unconditionally subordinate, to the Junior Lien and the rights of Junior Lien Holder regardless of the frequency or manner of renewal, extension, consolidation or modification of the Junior Lien or the Obligation.

This Agreement shall inure to the benefit of the Subordinator and Junior Lien Holder and their respective successors and assigns, including any purchase (s) (at foreclosure or otherwise) of the Property or any part thereof, and their respective successors and assigns.

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Bank of America, N.A.

By: Deborah Brown

Its: Assistant Vice President

09/06/2013

Date



Individual Acknowledgment:

State/Commonwealth/District of North Carolina County/City of Guilford/Greensboro

On this the Sixth day of September, 2013, before me, Kathleen Murphy-Torain, the undersigned Notary Public, personally ar reared Deborah Brown, known to me (or satisfactorily proven) to be the person whose name is subscribed to the within instrument and acknowledged that (s)he executed the same for the purposes therein contained. In witness whereof I hereunto set my hand and official seal.



Signature of Person Taking Acknowledgment
Commission Expiration Date: 19/12/2013

This is to certify that this instrument was prepared by a Bank of America associate,

Corporate Acknowledgment:

State/Commonwealth/District of North Carolina County/City of Guilford/Greensboro

On this the Sixth day of September, 2013, before me, Kathleen Murphy-Torain the undersigned Notary Public, personally appeared Deborah Brown, the Assistant Vice President of Bank of America, N.A and that (s)he, as such Assistant Vice President, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by him/nerself as Assistant Vice President. In witness whereof I hereunto set my hand and official seal.

Signature of Person Taking Acknowledgment Commission Expiration Date: 10/12/2013

AUBLIC OCTOBER 12 CONTROL OF THE PROPERTY OF T

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Order ID: 17115398

Loan No.: 001123738993

EXHIBIT A LEGAL DESCRIPTION

The following described property:

Situated in the State of Illinois, County of Cook, City of Park Ridge, and described as follows:

Lot 2 in the P.C.T. Resubdivision of Lot 12, the Southwesterly 10 feet (measured at right angles) of Lot 4 (and that pan of Lot 3 lying Southerly of a line drawn from the South West corner of said Lot 3 to a point in the Social easterly line thereof 10.0 feet Northeasterly) (measured at right angles) of the Southwesterly line of said Lot 3 extended, all in Block 16 in L. Hodges Addition to Park Ridge, a Subdivision in part of the Fast 1/2 of Section 35, Township 41 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Assessor's Parcel Number: 09-35-225-024