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Recording Requested By:
Bank of America
 Prepared By: **Gevorg Grigoryants**
101 S. Marengo Ave.
Pasadena, CA 91101
800-444-4302

When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# 19016263687716924
 Tax ID: 17-21-414-001,
 Property Address:
1935 South Archer Avenue Unit 426
Chicago, IL 60616-4743

IL0v2-AM 26880166 9/11/2013 SET821C

This space for Recorder's use



1331010079

Doc#: 1331010079 Fee: \$40.00
 RHSP Fee: \$9.00 RPPF Fee: \$1.00
 Karen A. Yarbrough
 Cook County Recorder of Deeds
 Date: 11/06/2013 03:42 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON RD., SIMI VALLEY, CA 93065** does hereby grant, sell, assign, transfer and convey unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION** whose address is **14221 DALLAS PARKWAY, STE 1000, DALLAS TX 75254** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CHICAGO FINANCIAL SERVICES, INC.

Borrower(s): ANTHONY DIEFENBACH, AN UNMARRIED MAN

Date of Mortgage: 6/25/2007 Original Loan Amount: \$219,900.00

Recorded in Cook County, IL on: 8/27/2007, book N/A, page N/A and instrument number 0723933162

Property Legal Description:
UNIT NUMBER 426, IN POINTE 1900 ON STATE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1 TO 7 BOTH INCLUSIVE, TOGETHER WITH THE VACATED 30 FOOT ALLEY LYING EAST OF AND ADJOINING EAST LINE OF SAID LOT 6 AND LYING WEST OF AND ADJOINING THE WEST LINE OF SAID LOTS 2 TO 5, BOTH INCLUSIVE, IN BLOCK 32 IN CANAL TRUSTEES NEW SUBDIVISION OF BLOCKS IN EAST FRACTIONAL SOUTHEAST Y OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0421739021, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc, 14523 SW Millikan Way #200, Beaverton, OR 97005, telephone # 1-866-570-5277, which is responsible for receiving payments.

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Handwritten signatures

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on OCT 18 2013

Bank of America, N.A.

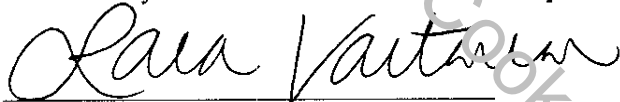
By: 
Patricia Beltran
Assistant Vice President

State of California
County of Los Angeles

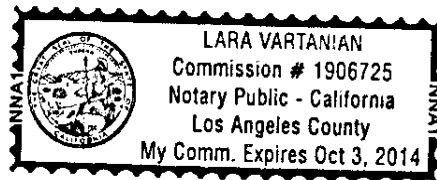
On OCT 15 2013 before me, Lara Vartanian, Notary Public, personally appeared Patricia Beltran, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Lara Vartanian
My Commission Expires: Oct. 3, 2014



(Seal)