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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/06/2013 10:10 AM Pg: 1 of 3

This Instrument Prepared By:

JPMC Mortgage
JAMEIKA WATSON
780 KANSAS LANE 2ND FLOOR
Monroe , LA
71203
PIN: 06-18-300-079-0014

ILLINOIS ASSIGNMENT OF MORTGAGE



For Value Received, the undersigned holder of a Mortgage, JPMorgan Chase Bank, National Association, (herein "Assignor") with an address at Current Beneficiary Address: 700 Kansas Lane, MC 8000, Monroe, LA, 71203 does hereby grant, sell, assign, transfer and convey, unto Secretary of Housing and Urban Development, Washington, D.C. and his/her Successors and Assigns, (herein "Assignee"), whose address is 451 7th Street S.W., Washington, DC, 20410, a certain Mortgage dated 10/26/2009 and recorded on Original Recording Date: 11/18/2009, made and executed by REBECCA S BEAUPRE, AN UNMARRIED WOMAN, to and in favor of JPMorgan Chase Bank, National Association, upon the following described property situated in Cook County Recorder, State of Illinois:
772 TERRACE CT APT P, ELGIN, IL, 60120
Description/Additional information: See attached.

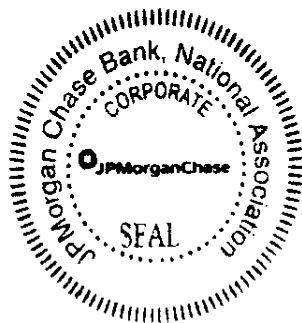
such Mortgage having been given to secure payment of One Hundred Twelve Thousand Four Hundred Sixty Two dollars and Zero cents (Loan Amount: \$112,462.00), which Mortgage is of record in Instrument No: 0932212024 in the Recorder's Office of Cook County Recorder, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 09/10/2013.

Assignor:
JPMorgan Chase Bank, National Association

By:
Jameika Watson
Its: Vice President



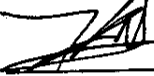
S Yes
P 3
S at
M N
SC Yes
E Yes
BT Yes

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STATE OF LOUISIANA

PARISH OF OUACHITA

On this day, 09/10/2013 , before me, Y.K. Wilson a Notary Public, appeared Jameika Watson , to me personally known, who, being by me duly sworn did say that he/she is the Vice President of JPMorgan Chase Bank, National Association and that the seal affixed to said instrument is the seal of said national association and that the instrument was signed on behalf of the national association by authority of its Board of Directors or Trustees and that Jameika Watson acknowledged the instrument to be the free act and deed of the national association.



Notary Public: Y.K. Wilson

Y. K. WILSON
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 064399

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File No.: 133594

EXHIBIT A

UNIT 772P TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARK TERRACE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 92402804, LOCATED IN LOT 7 AND 8 IN LORD'S PARK TERRACE, A PART OF LOT 16 OF THE COUNTY CLERK'S SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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