### **UNOFFICIAL COPY**

Recording Requested and Prepared By: T.D. Service Company 4000 W Metropolitan Dr Ste 400 Orange, CA 92868 JENNIFER R FUENTES

And When Recorded Mail To: T.D. Service Company 4000 W Metropolitan Dr Ste 400 Orange, CA 92868



Doc#: 1331013022 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/06/2013 09:54 AM Pg: 1 of 3

MERS MIN#: 100857000000485005 PHONE#: (888) 679-6377

Customer#: 697/1 Service#. 3888016RL1

Loan#: 1000949170

### SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does here's acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: DANIEL HEINZ AND I ATHERINE R. HEINZ, HUSBAND AND WIFE EACH AS TO A 1/2

INTEREST AS TENANTS IN COMMON

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR

ROUNDPOINT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: APRIL 10, 2013 Recorded on: APRIL 16, 20 3 as Instrument No. 1310608767 in Book No. --- at Page

Property Address: 1510 WEST CONCORD DRIVE, Arlington regights, IL 60004-0000

County of COOK, State of ILLINOIS

PIN# 03-18-107-030-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED

OCT 2 1 2013 THE FOREGOING INSTRUMENT ON .

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR ROUNDPOINT MORTGAGE 50/1/C0

COMPANY, JES SUCCESSORS AND ASSIGNS

Craig Davenport, Vice President

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# **UNOFFICIAL COPY**

Loan#: 1000949170 Srv#: 3888016RL1 Page 2	
State of <u>CALIFORNIA</u>	}
County of ORANGE	} ss.
On OCT 2 1 2013 On before me, J. Fuentes, a N	Notary Public, personally appeared Craig Davenport, who proved to me on the
basis of satisfactory evidence to be the person(s	s) whose name(s) is/are subscribed to the within instrument and acknowledged to
me that he/she/they executed the same in his/he	er/their authorized capacity(ies) and that by his/her/their signature(s) on the
instrument the person(s), or the entity upon beh	alf of which the person(s) acted, executed the instrument. I certify under
PENALTY OF PERJURY under the laws of the Witness my hand and official seal.	e State of California that the foregoing paragraph is true and correct.
Witness my hand and official sear.	J. FUENTES
	N COMM. # 1911235 ≦
OP 00	NOTARY PUBLIC CALIFORNIA ORANGE COUNTY
(Notary Name): J. Fuentes	My comm. expires Nov. 19, 2014
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	~/ <i>L</i> ,
	Cook County Clork's Office

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## **UNOFFICIAL COPY**

#### **EXHIBIT A**

#### LEGAL DESCRIPTION

LAND IS SITUATED IN THE COUNTY OF COOK, STATE OF Illinois, AND IS DESCRIBED AS FOLLOWS:

LOT 30 , IN GREENBRIER, IN THE VILLAGE GREEN UNIT NO. 7, BEING A SUBDIVIS ON OF PART OF THE EAST HALF OF THE NORTHWEST QUARTER, PART OF THE NORT HEAST QUARTER, AND PART OF THE SOUTHEAST QUARTER, ALL IN SECTION 12, FOV NSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND A PESUBDIVISION OF PARTS OF LOTS 10 AND 11, IN GEORGE KIRCHOFF ESTA & CUBDIVISION OF PART OF SECTIONS 12 AND 13, TOWNSHIP 42 NORTH RANGE 10, FAS OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF SECTIONS 7 AND 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF ARLINGTON, WHEELING TOWNSHIP, IN COOK COUNTY, ILLINOIS.

Tax ID: 03-18-107-030-0000

Commonly know, as 1310 West Concord Drive, Arlington Heights, IL 60004-2804

Athle adds. However, by showing this address no additional coverage is provided.