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After Recording Please MAIL To: CT LIEN SOLUTIONS PO BOX 29071 GLENDALE, CA 91209-9071 Phone #: 800-331-3282

Doc#: 1331015043 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/06/2013 10:58 AM Pg: 1 of 3

This Instrument Prepared By: JPMC Mortgage CHARLOTTE RUSS 780 KANSAS LANE 2ND FLOOR Monroe, LA 71203

PIN: 25-30-403-026-0000

RTGAGE



For Value Received, the undersigned holder of a Mortgage, JPMorgan Chase Bank, N.A., (herein "Assignor") with an address at 700 Kansas Lane, MC 8000, Mc roc, LA, 71203 does hereby grant, sell, assign, transfer and convey, unto Secretary of Housing and Urban Development, Washington, D.C. and his/her Successors and Assigns, (herein "Assignee"), whose address is 451 7th Street S.W., Washington, DC, 20410, a certain Mortgage dated 02/05/2010 and recorded on Original Recording Date: 02/16/2010, mode and executed by YORDANOS A BERHE, SINGLE, to and in favor of MORTGAGE DIRECT INC., upon the following described property situated in Cook County Recorder, State of Illinois:

12325 S HONORE ST, CALUMET PARK, IL, 60827 Description/Additional information: See attached.

such Mortgage having been given to secure payment of One Hundred (wenty Two Thousand Two Hundred Forty Four dollars and Zero cents (Loan Amount: \$122,244.00), which Mortgage is of record in Instrument No: 1004754019 in the Recorder's Office of Cook County Recorder, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, ic.ever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 09/11/2013. Assignor:

JPMorgan Chase Bank, N.A.

By: Charlotte Russ

Its: Vice President

Bank, Nation Bank, Nation of Separation of S

P 3 S N M N SC4W

Page # 1 39749068 25497 IL550 Cook County Record 1006178992 SFLS Q2 Bayview 9-6-13

1331015043 Page: 2 of 3

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STATE OF LOUISIANA

PARISH OF OUACHITA

On this day, 09/11/2013, before me, Y.K. Wilson a Notary Public, appeared Charlotte Russ, to me personally known, who, being by me duly sworn did say that he/she is the Vice President of JPMorgan Chase Bank, N.A. and that the seal affixed to said instrument is the seal of said national association and that the instrument was signed on behalf of the national association by authority of its Board of Directors or Trustees and that Charlotte Russ acknowledged the instrument to be the free act a nd deed of the national association.

Notary Public: Y.K. Wilson

Propositivor Cook Country Clark's Office

1331015043 Page: 3 of 3

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The North 3 feet of Lot 41, all of Lot 42 and the South 4 feet of Lot 43 in Block 2 in Blue Island Park Addition, a subdivision of the East 1/2 of the West 1/2 and the West 1/2 of the West 1/2 of the East 1/2 of the Southeast 1/4 of Section 30, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

PERMANENT INDEX NUMBER: 25-30-403-026-0000

COMMONLY KNOWN AS 12325 S. HONROE STREET, CALUMET PARK, ILLINOIS 60827

NT.

LYKNO.

OPERATOR

OF COUNTY CLERK'S OFFICE