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Doc#: 1331015054 Fee: \$42.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A.Yarbrough
Cook County Recorder of Deeds
Date: 11/06/2013 11:32 AM Pg: 1 of 3

This Instrument Prepared By:
JOSHUA L. MCCLINTON
JOSHUA L. MCCLINTON
780 KANSAS LANE 2ND FLOOR
Monroe , LA
71203
PIN: 31-35-413-031-0000

ILLINOIS ASSIGNMENT OF MORTGAGE



For Value Received, the undersigned holder of a Mortgage, JPMorgan Chase Bank, N.A., (herein "Assignor") with an address at Current Beneficiary Address: 700 Kansas Lane, MC 8000, Monroe, LA, 71203 does hereby grant, sell, assign, transfer and convey, unto Secretary of Housing and Urban Development, Washington, D.C. and his/her Successors and Assigns, (herein "Assignee"), whose address is 451 7th Street S.W., Washington, DC, 20410, a certain Mortgage dated 08/19/2008 and recorded on Original Recording Date: 09/30/2008, made and executed by BRENDA J NEELY, UNMARRIED, to and in favor of JPMorgan Chase Bank, N.A. upon the following described property situated in Cook County Recorder, State of Illinois:
264 SANGAMON ST, PARK FOREST, IL, 60466
Description/Additional information: See attached.

such Mortgage having been given to secure payment of Ninety Two Thousand Three Hundred Sixty Five dollars and Zero cents (Loan Amount: \$92,365.00), which Mortgage is of record in Instrument No: 0827422048 in the Recorder's Office of Cook County Recorder, State of Illinois.

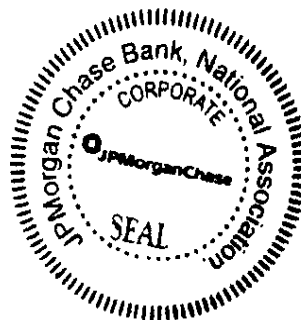
TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 09/07/2013.

Assignor:
JPMorgan Chase Bank, N.A.

By:
Joshua L. McClinton
Its: Vice President

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UNOFFICIAL COPY

STATE OF LOUISIANA

PARISH OF OUACHITA

On this day, 09/07/2013, before me, Tommie J. Nelson a Notary Public, appeared Joshua L. McClinton, to me personally known, who, being by me duly sworn did say that he/she is the Vice President of JPMorgan Chase Bank, N.A. and that the seal affixed to said instrument is the seal of said national association and that the instrument was signed on behalf of the national association by authority of its Board of Directors or Trustees and that Joshua L. McClinton acknowledged the instrument to be the free act and deed of the national association.


Notary Public: Tommie J. Nelson

Tommie J. Nelson
Notary I.D. #067566
Lincoln Parish, Louisiana
Commissioned for Life

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Exhibit "A"

The land referred to in this policy is situated in the **STATE OF ILLINOIS, COUNTY OF COOK, CITY OF PARK FOREST**, and described as follows:

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: LOT 42 IN BLOCK 64 IN VILLAGE OF PARK FOREST AREA NUMBER 5, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 35 AND THE WEST 1/2 OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 3, 1951 AS DOCUMENT NUMBER 15139014, IN COOK COUNTY, ILLINOIS

APN # 31-35-413-031-0000

Property of Cook County Clerk's Office