

UNOFFICIAL COPY



1331015084

Recording Requested By:
Bank of America, N.A.
Prepared By: **Anne-Marie Calderon**
101 S. Marengo Ave.
Pasadena, CA 91101
800-444-4302

Doc#: 1331015084 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/06/2013 02:54 PM Pg: 1 of 2

When recorded mail to:
CoreLogic
450 E. Boundary St.
Chapin, SC 29036



DocID# **620159438214795**
Tax ID: **13-29-412-013-0000**
Property Address:
2652 N Mango Ave
Chicago, IL 60639-1211

IL0v2-AM 27259651 9/20/2013 EVE930B

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93065** does hereby grant, sell, assign, transfer and convey unto **EVERBANK** whose address is **301 WEST BAY STREET JACKSONVILLE, FL 32202** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the mortgage due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE HOME LOANS, INC.**
Borrower(s): **THOMAS KAMYKOWSKI, AND ANNE O'DOHERTY, HUSBAND AND WIFE, AS JOINT TENANTS**

Date of Mortgage: **12/19/2002** Original Loan Amount: **\$110,400.00**
Recorded in **Cook County, IL** on: **1/28/2003**, book **4806**, page **0067** and instrument number **0030123946**

Property Legal Description:
LOT 3 IN BLOCK 4 IN FULLERTON AVENUE MANOR FIRST ADDITION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **OCT 17 2013**

Bank of America, N.A.

By: _____
Jaime Mercado
Assistant Vice President

S Y
P 2
S N
M N
SC Y
E Y
INT gt

UNOFFICIAL COPY

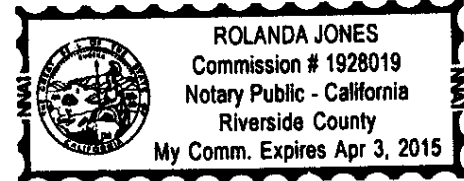
State of California
County of Los Angeles

On OCT 17 2013 before me, Rolanda Jones, Notary Public, personally appeared Jaime Mercado, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Rolanda Jones
Notary Public: Rolanda Jones
My Commission Expires: April 3, 2015



(Seal)