UNOFFICIAL COPY

1531015088

Recording Requested By: Bank of America, N.A.

Prepared By: Anne-Marie Calderon

101 S. Marengo Ave. Pasadena, CA 91101 800-444-4302

When recorded mail to:

CoreLogic

450 E. Boundary St.

Chapin, SC 29036

DocID#

12115480992514985

Tax ID:

13-25-312-033-0000

Property Address:

3710 W Wrightwood Ave Unit 2D

Chicago, IL 60647-1167

IL0v2M-AM 27259219 9/20/2013 EvE930B

Doc#: 1331015088 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 11/06/2013 02:54 PM Pg: 1 of 2

This space for Recorder's use

MIN #: 1000157-0007545847-7

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (herein "Assignor"), whose address is P.O. Box 2026, Flint, M1 16501-2026, AS NOMINEE FOR AMERICA'S WHOLESALE LENDER and its successors and assigns hereby a sign and transfer to EVERBANK (herein "Assignee"), whose address is 301 WEST BAY STREET JACKSON VILLE, FL 32202, and its successors and assigns all its right, title, and interest in and to a certain Mortgage described below.

Original Lender:

MORTGAGE ELECTRONIC PEGISTRATION SYSTEMS, INC., AS

NOMINEE FOR AMERICA'S V/POLESALE LENDER

Borrower(s):

ADAM DZWIGON, AND BOZEN 4. A DZWIGON, HUSBAND AND WIFE, AS

TENANTS BY THE ENTIRETY

Date of Mortgage: 11/24/2006

Original Loan Amount: \$230,000.00

Recorded in Cook County, IL on: 12/11/2006, book N/A, page N/A and instrument number 0634508105

Property Legal Description:

UNIT 2-D TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 3706-12 WRIGHTWOOD CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 05-07439001, IN THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 13-26-312-033-0000 (AFFECTS UNDERLYING PROPERTY)

HOLESAL	E LENDER	
y:	<i>H</i>	
Li	uis Roldan	
As	ssistant Secretary	
ate	DET 1 7 2013	

1331015088 Page: 2 of 2

UNOFFICIAL COPY

•	
State of California County of Los Angeles	•
appeared Luis Koldan the person(s) whose name(s) is/are subscribed t	, Notary Public, personally , who proved to me on the basis of satisfactory evidence to be on the within instrument and acknowledged to me that he/she/they spacity(ies), and that by his/her/their signature(s) on the instrument in the person(s) acted, executed the instrument.
paragraph is true and correct.	SHANNON STEEG
WITNESS in hand and official seal.	Commission # 2021493 Notary Public - California Los Angeles County My Comm. Expires May 17, 2017
Notary Public: Stormon Steed My Commission Expres: Nav 17, 2017	(Seal)
	24
	Co,
	Of County Clarks
	TSO

DocID#

10115480992514985